

# CALIFORNIA HIGH-SPEED RAIL

Burbank to Los Angeles Section

**2014 SCOPING REPORT**

**APPENDIX D**

Scoping Meeting Materials

November 2014



**CALIFORNIA**  
High-Speed Rail Authority



**U.S. Department of Transportation  
Federal Railroad Administration**



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# **Appendix D**

## **Public Scoping Meeting Materials**

**Appendix D.1 PowerPoint Presentation**

**Appendix D.2 Information Station Displays**

**Appendix D.3 Public Scoping Meeting Handouts**

**Appendix D.4 Sign-In Sheets**

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# **Appendix D.1**

## **PowerPoint Presentation**

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# PUBLIC SCOPING MEETINGS

Palmdale to Burbank Project Section

Burbank to Los Angeles Project Section

August, 2014

# HSR SUPPORTS STATEWIDE RAIL MODERNIZATION PLAN



- Connect to Southern & Northern California
- Link to Connectivity & Early Investment Projects
- Complete Central Valley Backbone

# WORK IS UNDERWAY: CENTRAL VALLEY

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- **Construction Package 1**

- » 29 miles between Madera and Fresno
- » Design-build contract with Joint Venture Tutor-Perini/Zachry/Parsons
- » Property acquisition, design work, utility relocation
- » Over 250 employees, and 33 small or disadvantaged businesses committed to work on the project



# WORK IS UNDERWAY: SO CAL CONNECTIVITY PROJECTS

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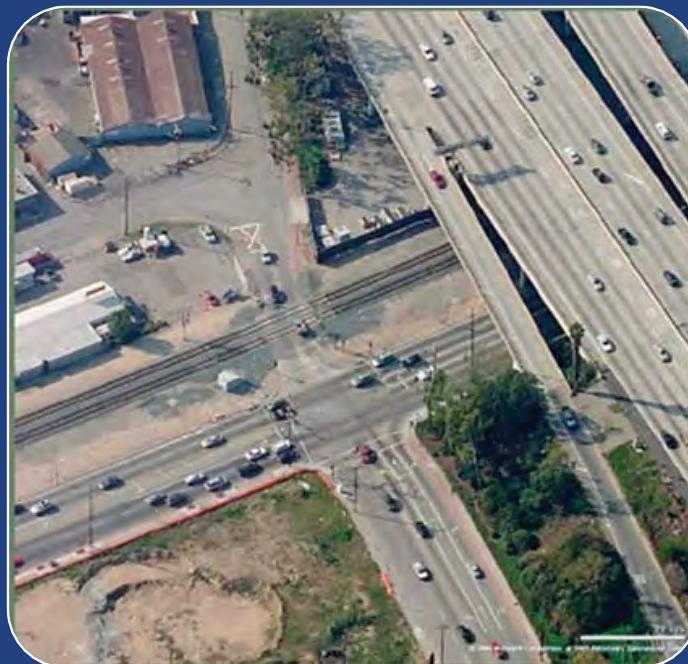
- **LA Metro:** \$115 Million, Regional Connector in Downtown LA
- **Metrolink:** \$89 Million, New or Improved Trains
- **San Diego MTS:** \$58 Million, Modernize Blue Line Light Rail
- **Metrolink/North County Transit District:** \$100+ Million, Positive Train Control



# WORK IS UNDERWAY: SO CAL BOOKEND / MOU PROJECTS

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- Provides \$500 Million for Regional Rail Projects that Improve Local Networks and Facilitate High-Speed Rail Travel to Southern California
  - » **Regional Projects** - Southern California Regional Interconnector Project (SCRIP) benefits regional rail including Metrolink and Amtrak
  - » **Local Projects** - Double tracking, grade separations, etc. to support integrated regional rail network



# ADDITIONAL HSR OPPORTUNITIES WITH CAP & TRADE



- Advance Multiple Segments of HSR at the Same Time
- Complete Planned Regional Transportation Improvements
- Establish an Interstate High-Speed Rail System with a Connection to Las Vegas from Palmdale

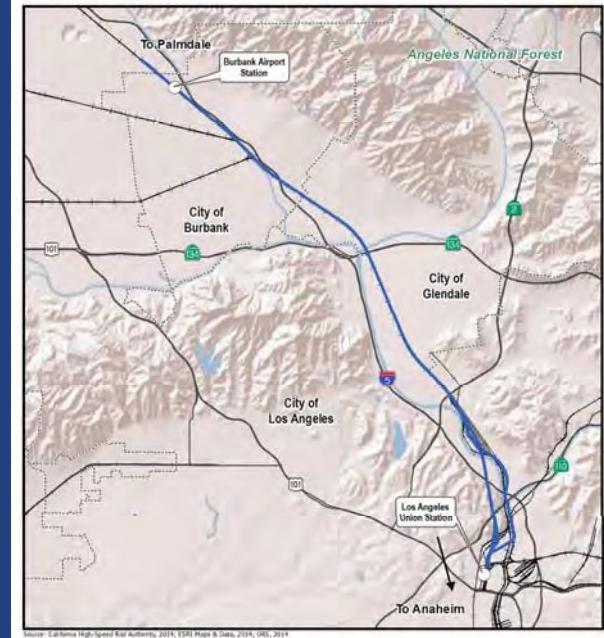
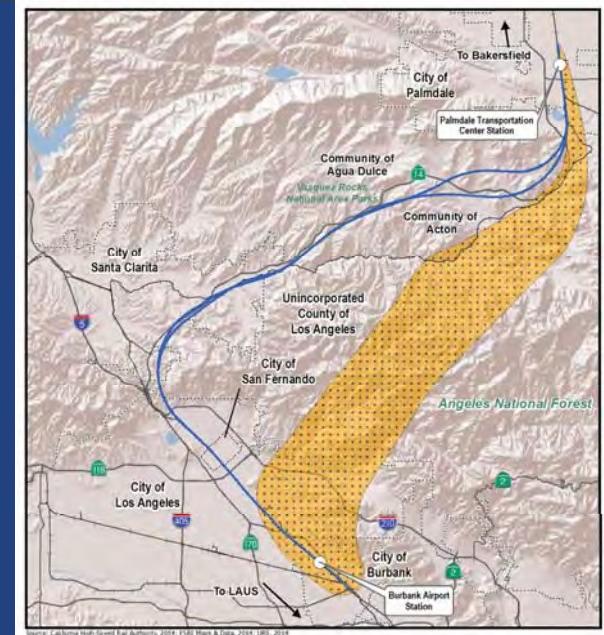
# PALMDALE TO LOS ANGELES PROJECT SECTION EVOLUTION: STUDY TWO INDEPENDENT SECTIONS



## Palmdale to Burbank Project Section

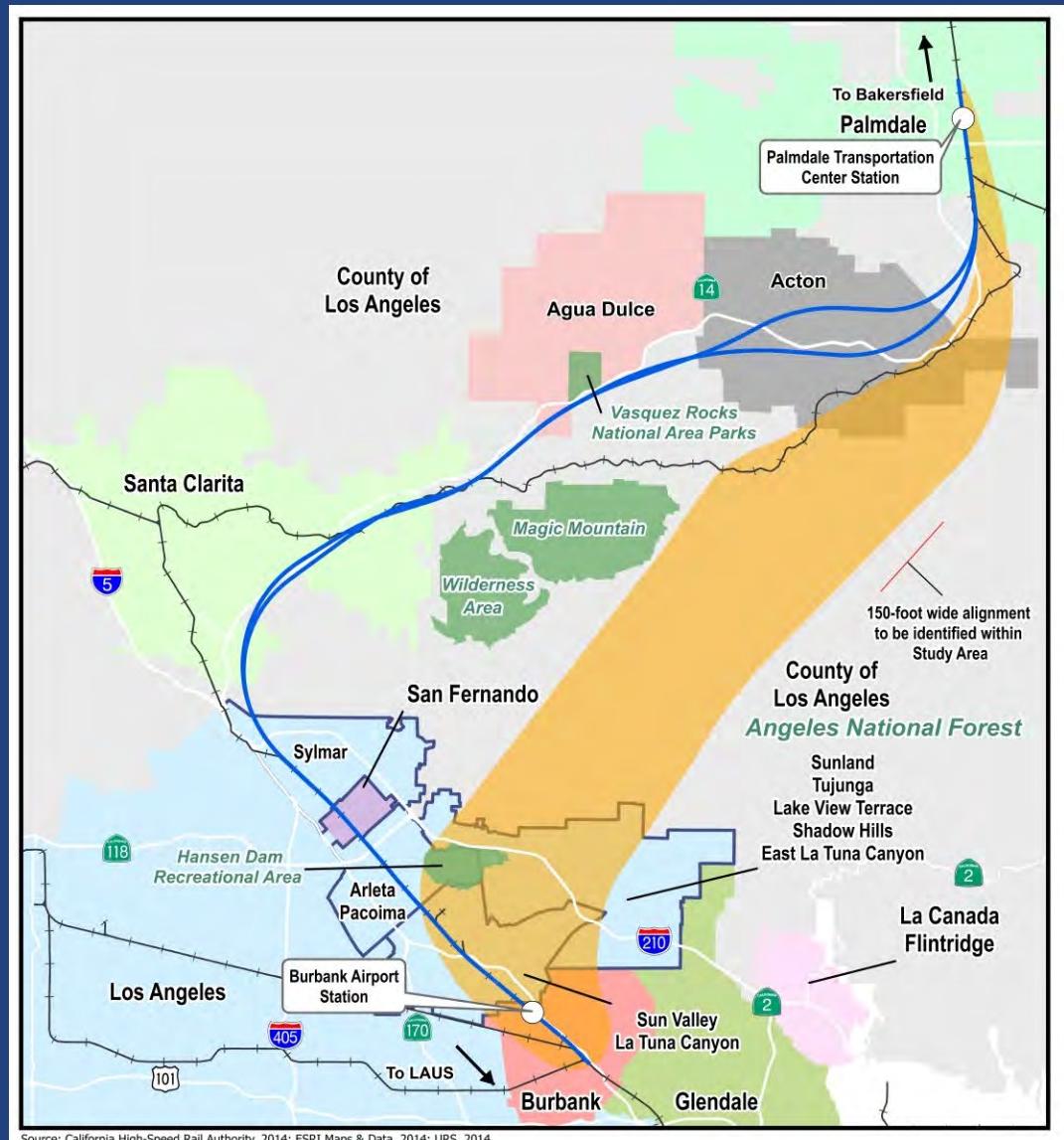
- ✓ Independent Utility
- ✓ Targeted Public Outreach in Highly Populated Areas

## Burbank to Los Angeles Project Section



# PALMDALE TO BURBANK PROJECT SECTION

- Approximately 45-Mile Corridor
- Connects the Antelope Valley to the San Fernando Valley
- Two Stations:
  - » Palmdale Transportation Center
  - » Burbank Airport Station
- Connectivity to:
  - » High Desert Corridor
  - » Metrolink Hollywood Way Station
  - » Regional Intermodal Transportation Center



# BURBANK TO LOS ANGELES PROJECT SECTION

- Approximately 15-Mile Corridor
- Connects San Fernando Valley to Downtown Los Angeles
- Two Stations:
  - » Burbank Airport Station
  - » Los Angeles Union Station
- Connectivity to:
  - » Metrolink Hollywood Way Station
  - » Regional Intermodal Transportation Center
  - » Los Angeles Union Station



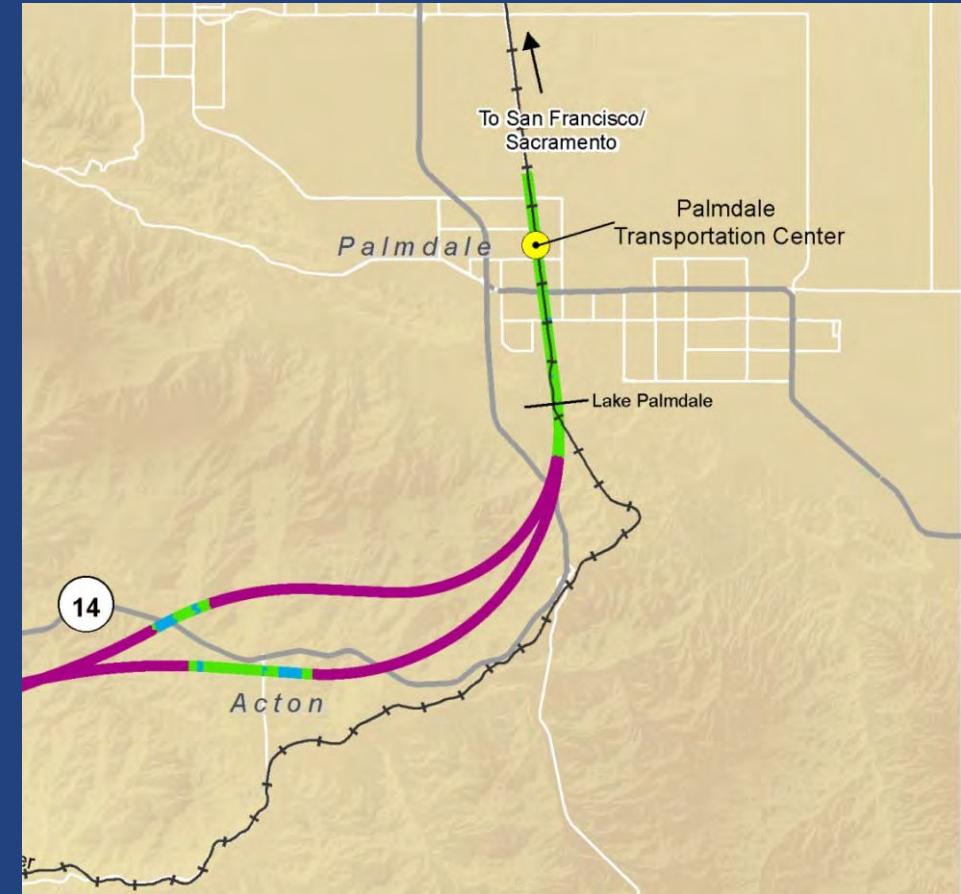
Source: California High-Speed Rail Authority, 2014; ESRI Maps & Data, 2014; URS, 2014

# STATION HIGHLIGHTS: PALMDALE

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- Station Considerations (All Stations)

- » Mobility
- » Active transportation (bicyclists & pedestrians)
- » Transit-oriented development (TOD)
- » Context-sensitive & sustainable building design
- » Location-sensitive parking
- » Economic development
- » Stakeholder & community input



- Regional Opportunity Projects

- » High Desert Corridor
- » Palmdale Transit Village

# STATION HIGHLIGHTS: BURBANK

- **Access**

- » Rail to air
- » Rail to rail
- » Rail to transit
- » Metrolink Ventura Line
- » Metrolink Antelope Valley Line

- **Regional Opportunity Projects**

- » Hollywood Way Metrolink Station
- » Regional Intermodal Transportation Center (RITC)
- » linkBurbank



# STATION HIGHLIGHTS: LOS ANGELES UNION STATION

- Regional Hub for Southern California Amtrak & Metrolink Service
- Regional Opportunity Projects
  - » Regional Connector Transit Project
  - » SCRIP
  - » LA Union Station Master Plan
  - » LA River Revitalization Master Plan



Union Station *Master Plan* | Committee Meeting  
October 16, 2013



# ENVIRONMENTAL PROCESS



PUBLIC PARTICIPATION



# ENVIRONMENTAL TOPICS

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- Aesthetic & Visual Quality
- Agricultural, Farm & Forest Land
- Air Quality & Global Climate Change
- Biological Resources & Wetlands
- Cultural Resources
- Cumulative Impacts
- Electromagnetic Interference/Fields (EMI/EMF)
- Geology, Soils, Seismicity & Paleontology
- Hazardous Materials & Wastes
- Hydrology & Water Resources
- Station Planning, Land Use & Development
- Noise & Vibration
- Parks, Recreation & Open Space
- Public Utilities & Energy
- Regional Growth
- Safety & Security
- Socioeconomics & Communities
- Environmental Justice
- Transportation
- Section 4(f) & Section 6(f) Evaluations

# TIMELINE OF PLANNED ACTIVITIES

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Summer 2014



Fall 2014



2015 and Beyond

- Establish Two Independent Sections
- Study An Alternative Corridor
- Continue Technical Meetings
- Engage with Stakeholders
- Conduct Scoping Meetings
- Presentation to Board of Directors
- Conduct Environmental Analysis
- Continue Technical Meetings
- Engage with Stakeholders
- Release Environmental Documents
- Continue Technical Meetings
- Engage with Stakeholders
- Complete Connectivity and MOU Projects
- Conduct Public Meetings

# GET INVOLVED: SUBMIT WRITTEN COMMENTS

- Your Comments are Important
- Please Submit Comments by August 31

Mail:

Mark A. McLoughlin  
Director of Environmental Studies  
ATTN: (Specify Which Project Section)  
California High-Speed Rail Authority  
Southern California Regional Office  
700 N. Alameda, Room 3-532  
Los Angeles, CA 90012

Email:

*palmdale\_burbank@hsr.ca.gov*

*burbank\_los.angeles@hsr.ca.gov*

**Palmdale to Burbank Section Scoping Comment Card**

NAME: \_\_\_\_\_ AFFILIATION: \_\_\_\_\_  
MEETING LOCATION: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
WOULD YOU LIKE TO BE ADDED TO OUR MAILING LIST?  YES  NO  
This does not affect our environmental document.

PLEASE LIST THE ENVIRONMENTAL ISSUES THAT YOU ARE CONCERNED WITH AND WOULD LIKE BURBANK PROJECT LEVEL ENVIRONMENTAL DOCUMENT. PLEASE BE AS SPECIFIC AS POSSIBLE.

**California High-Speed Rail Authority**  
700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

WHAT OTHER ISSUES WOULD YOU LIKE TO ADD?

ADDITIONAL COMMENTS:  
  
THANK YOU FOR YOUR PARTICIPATION IN THIS IMPORTANT PROCESS.  
PLEASE SUBMIT YOUR SCOPING COMMENT FORM AT THE SIGN-IN TABLE OR MAIL THIS PRE-ADDRESSSED FORM.  
YOU MAY ALSO SUBMIT IT VIA EMAIL TO: [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov).  
ALL SCOPING COMMENTS FOR THE PALMDALE TO BURBANK PROJECT SECTION MUST BE SUBMITTED BY AUG. 31, 2014.

**Burbank to Los Angeles Section Scoping Comment Card**

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
WOULD YOU LIKE TO ADD ANYONE TO OUR MAILING LIST?  YES  NO  
THIS DOES NOT AFFECT OUR ENVIRONMENTAL DOCUMENT.

All public scoping comments for the Burbank to Los Angeles Project must be submitted by August 31, 2014. Please include comments.

**By Mail:**  
Mark A. McLoughlin  
Director of Environmental Services  
Attention: Burbank to Los Angeles Section Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012  
  
**By E-Mail:**  
[burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)

ADDITIONAL COMMENTS:  
  
THANK YOU FOR YOUR PARTICIPATION IN THIS IMPORTANT PROCESS.  
PLEASE SUBMIT YOUR SCOPING COMMENT FORM AT THE SIGN-IN TABLE OR MAIL THIS PRE-ADDRESSSED FORM.  
YOU MAY ALSO SUBMIT IT VIA EMAIL TO: [burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov).  
ALL SCOPING COMMENTS FOR THE BURBANK TO LOS ANGELES PROJECT SECTION MUST BE SUBMITTED BY AUG. 31, 2014.

# THANK YOU

---

**Michelle Boehm** Southern California Regional Director  
(213) 308-4507 *michelle.boehm@hsr.ca.gov*

**Palmdale to Burbank Project Section**  
(800) 630-1039 *palmdale\_burbank@hsr.ca.gov*

**Burbank to Los Angeles Project Section**  
(800) 630-1039 *burbank\_los.angeles@hsr.ca.gov*

**Southern California Regional Office**  
California High-Speed Rail Authority  
700 N. Alameda, Room 3-532  
Los Angeles, CA 90012  
*www.hsr.ca.gov*



[facebook.com/CaliforniaHighSpeedRail](https://facebook.com/CaliforniaHighSpeedRail)



[twitter.com/cahsra](https://twitter.com/cahsra)



[youtube.com/user/CAHighSpeedRail](https://youtube.com/user/CAHighSpeedRail)

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## **Appendix D.2**

### **Information Station Displays**

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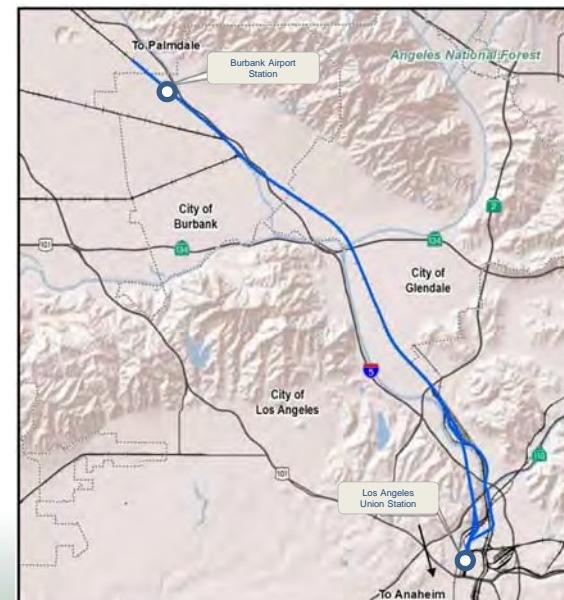
# Welcome



## Palmdale to Burbank



## Burbank to Los Angeles



2



# Your Feedback Is Important

*Please submit your comments by August 31, 2014*

**Palmdale to Burbank Section Scoping Comment Card**

NAME: \_\_\_\_\_  
MAILING LOCATION: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
STATE: \_\_\_\_\_  
CITY: \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
STREETVIEW: \_\_\_\_\_  
  
DO YOU WANT TO BE ADDED TO OUR MAILING LIST? (Check all that apply)  
NOTE: You can unsubscribe from our emails at any time.

PLEASE LIST THE ENVIRONMENTAL ISSUES THAT YOU ARE CONCERNED WITH AND REVIEW AS POSSIBLE  
HIGHWAY PROJECT LEVEL ENVIRONMENTAL DOCUMENT. PLEASE BE AS SPECIFIC AS POSSIBLE.

Many other issues would apply

ADDITIONAL COMMENTS:

THANK YOU FOR YOUR PARTICIPATION IN THIS IMPORTANT PROCESS.  
PLEASE SUBMIT YOUR SCOPING COMMENT FORM IN A FAX OR MAIL OR EMAIL PRE-ASSIGNED FORM.  
ALL SCOPING COMMENTS FOR THE PALMDALE TO BURBANK SECTION MUST BE SUBMITTED BY AUG. 31, 2014.

Mark A. McLoughlin  
Director of Environmental Services  
Attention: Palmdale to Burbank Section Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

By Mail:  
palmdale\_burbank@hsr.ca.gov

Map showing the Palmdale to Burbank section route.

**Burbank to Los Angeles section Scoping Comment Card**

NAME: \_\_\_\_\_  
MAILING LOCATION: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
STATE: \_\_\_\_\_  
CITY: \_\_\_\_\_  
EMAIL: \_\_\_\_\_  
STREETVIEW: \_\_\_\_\_  
  
DO YOU WANT TO BE ADDED TO OUR MAILING LIST? (Check all that apply)  
NOTE: You can unsubscribe from our emails at any time.

All public scoping comments for the Burbank to Los Angeles Section Project must be submitted by August 31, 2014.  
Please submit comments.

By Mail:  
Mark A. McLoughlin  
Director of Environmental Services  
Attention: Burbank to Los Angeles Section Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

By Email:  
burbank\_to\_la@hsr.ca.gov

Map showing the Burbank to Los Angeles section route.

Mark A. McLoughlin  
Director of Environmental Services  
Attention: Burbank to Los Angeles Section Project Level Authority  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

ADDITIONAL COMMENTS:

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YOU MAY ALSO SUBMIT YOUR SCOPING COMMENT FORM BY FAX OR EMAIL OR MAIL PRE-ASSIGNED FORM.  
ALL SCOPING COMMENTS FOR THE BURBANK TO LOS ANGELES SECTION MUST BE SUBMITTED BY AUG. 31, 2014.

**Palmdale to Burbank**

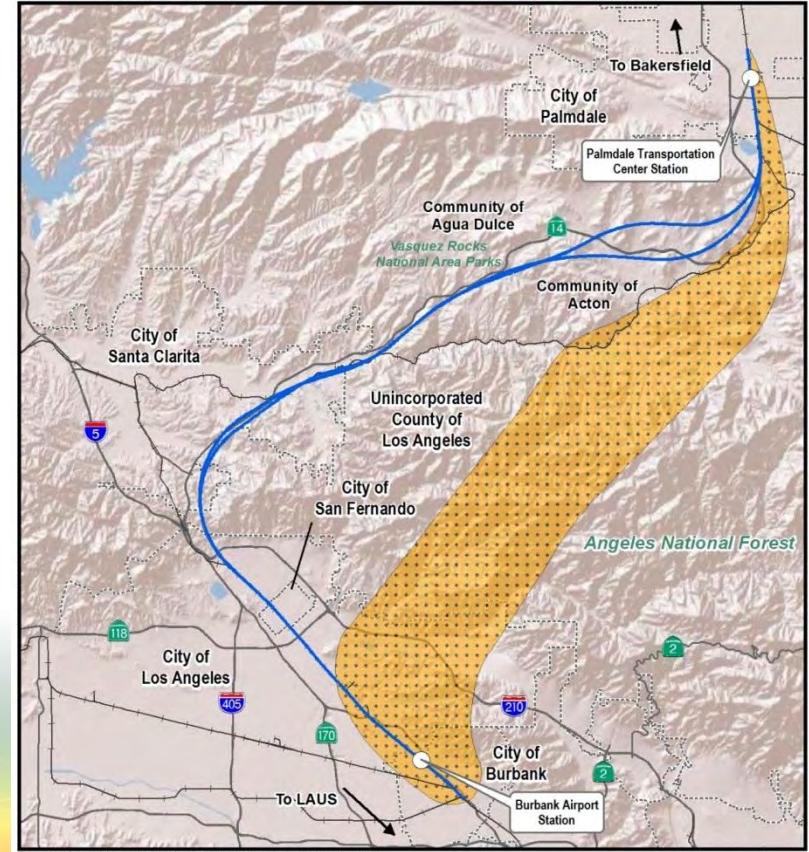
**Burbank to Los Angeles**





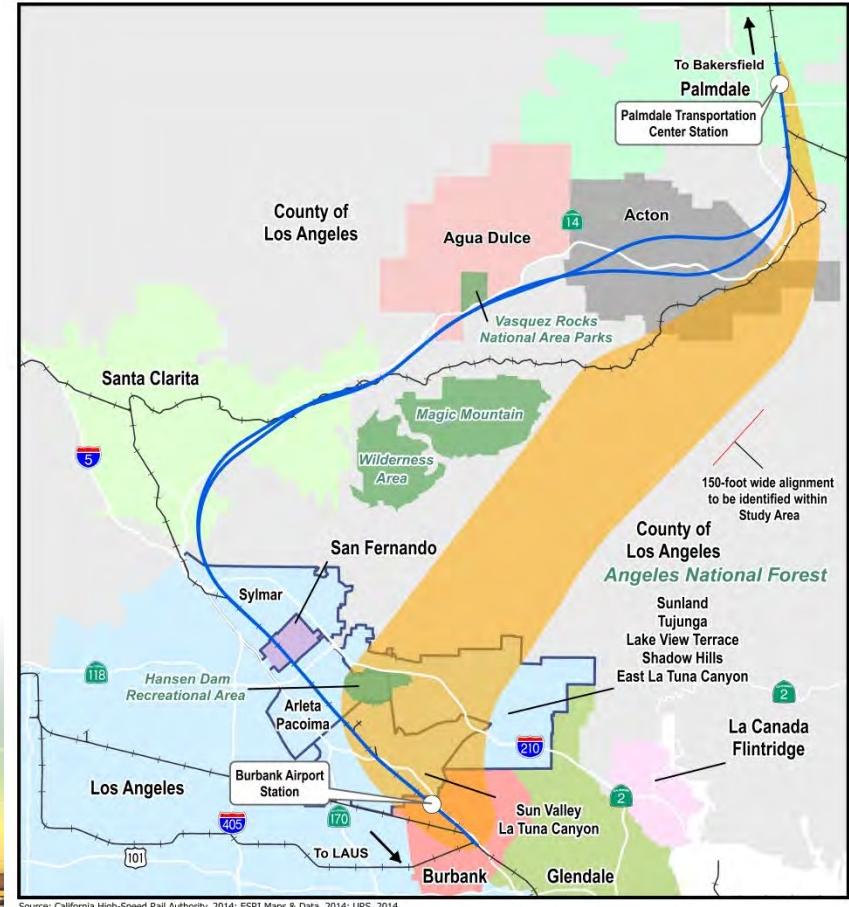
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# Palmdale to Burbank Goals & Objectives

- Minimize Impacts to Communities and the Environment
- Locate Stations with Good Access to Local Mass Transit and Other Transportation Modes
- Design a 200+ mph Electric Passenger Rail System





# Your Feedback Is Important

*Please submit your comments by August 31, 2014*

## Palmdale to Burbank Project Section

**CALIFORNIA High-Speed Rail Authority**

NAME: [REDACTED]

MEETING LOCATION: [REDACTED]

ADDRESS: [REDACTED]

TITLE: [REDACTED]

STREET ADDRESS: [REDACTED]

EMAIL: [REDACTED]

WOULD YOU LIKE TO BE ADDED TO OUR MAILING LIST? (Check all that apply)

This does not subscribe me to all project e-mail lists.

This does not subscribe me to environmental issues e-mail lists.

Stay informed

MAILING LIST ENVIRONMENTAL ISSUES THAT ARE CONNECTED WITH THE PROPOSED HIGH-SPEED RAIL PROJECT LEVEL ENVIRONMENTAL DOCUMENT. PLEASE AS SPECIFIC AS POSSIBLE.

**Palmdale to Burbank Section Scoping Comment Card**

All public scoping comments for the Palmdale to Burbank Project Section must be submitted by August 31, 2014. Please submit comments:

**By Mail:**

Mark A. McLoughlin  
Director of Environmental Services  
Attention: Palmdale to Burbank Section Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-632  
Los Angeles, CA 90012

**By E-Mail:**

Palmdale\_burbank@chc.ca.gov

**Mark A. McLoughlin**  
Director of Environmental Services  
Attention: Palmdale to Burbank Section Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-632  
Los Angeles, CA 90012

**ADDITIONAL COMMENTS:**

THANK YOU FOR YOUR PARTICIPATION IN THIS IMPORTANT PROCESS.  
PLEASE FURNISH YOUR SCOPING COMMENT FORM AT THE SITE OR TABLE OR MAIL THIS PRE-ADRESSED FORM.  
ALL SCOPING COMMENTS FOR THE PALMDALE TO BURBANK PROJECT SECTION MUST BE SUBMITTED BY AUG. 31, 2014.





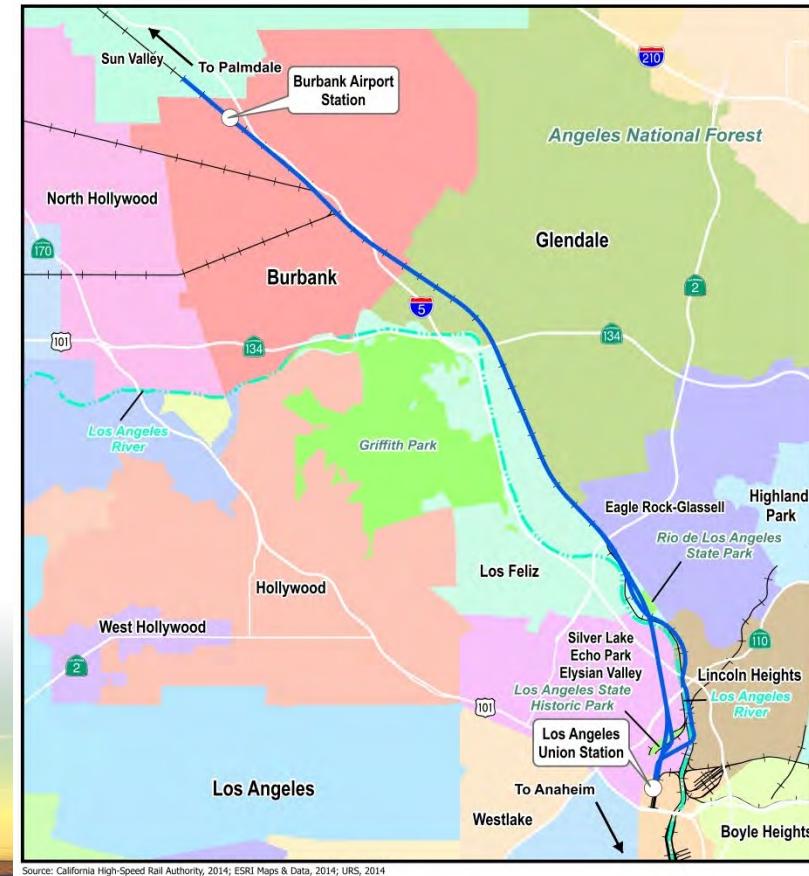
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  - Regional Intermodal Transportation Center
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# Burbank to Los Angeles Goals & Objectives

- Minimize Impacts to Communities and the Environment
- Locate Stations with Good Access to Local Mass Transit and Other Transportation Modes
- Design a 200+ mph Electric Passenger Rail System





# Your Feedback Is Important

*Please submit your comments by August 31, 2014*

## Burbank to Los Angeles Project Section

Comments are due by August 31, 2014.

**By Mail:**  
Mark A. McLaughlin  
Director of Environmental Services  
Altamont-Burbank to Los Angeles  
Section Project Level EIR/EIS  
California High-Speed Rail Authority  
102 North Alameda Street, Room 3-502  
Los Angeles, CA 90012

**By E-Mail:**  
[burbank\\_la@chra.ca.gov](mailto:burbank_la@chra.ca.gov)

**Comments Card:**

Comments will be assessed in the address(es) listed below. Please be specific and provide details.

**Comments Address:**  
Mark A. McLaughlin  
Director of Environmental Services  
Altamont-Burbank to Los Angeles Section Project Level EIR/EIS  
California High-Speed Rail Authority  
102 North Alameda Street, Room 3-502  
Los Angeles, CA 90012

**Additional Elements:**

Please use the space provided to list any other project information you may have or any other comments you may have about the project. Please be specific and provide details.

ALL SUBMITTED COMMENTS WILL BE ASSESSED IN THE ADDRESS(es) PROVIDED.



# Environmental Process



# Environmental Topics

- Aesthetics & Visual Quality
- Agricultural, Farm & Forest Land
- Air Quality & Global Climate Change
- Biological Resources & Wetlands
- Cultural Resources
- Cumulative Impacts
- Electromagnetic Interference/Fields (EMI/EMF)
- Geology, Soils, Seismicity & Paleontology
- Hazardous Materials & Wastes
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- Public Utilities & Energy
- Regional Growth
- Safety & Security
- Socioeconomics & Communities
- Environmental Justice
- Transportation
- Sections 4(f) & Section 6(f) Evaluations





# Your Feedback Is Important

*Please submit your comments by August 31, 2014*

**CALIFORNIA High-Speed Rail Authority**

**Palmdale to Burbank Section Scoping Comment Card**

All public scoping comments for the Palmdale to Burbank Project Section must be submitted by August 31, 2014. Please submit comments:

**By Mail:**  
Mark A. McLoughlin  
Director of Environmental Services  
Attention: Palmdale to Burbank Section  
Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-352  
Los Angeles, CA 90012

**By E-Mail:**  
[palmdale\\_burbank@phs.ca.gov](mailto:palmdale_burbank@phs.ca.gov)

**Additional Information:**

Mark A. McLoughlin  
Director of Environmental Services  
Attention: Palmdale to Burbank Section Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-352  
Los Angeles, CA 90012

**Additional Comment:**

THANK YOU FOR YOUR PARTICIPATION IN THIS IMPORTANT PROCESS.  
PLEASE SUBMIT YOUR SCOPING COMMENTS ON THE TABLED OR ON THE PRE-ADDRESSDED FORM  
AS SOON AS POSSIBLE. YOU MAY ALSO SUBMIT COMMENTS BY MAIL, FAX, OR E-MAIL.  
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**CALIFORNIA High-Speed Rail Authority**

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Mark A. McLoughlin  
Director of Environmental Services  
Attention: Burbank to Los Angeles  
Section Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-352  
Los Angeles, CA 90012

**By E-Mail:**  
[burbank\\_to\\_la@phs.ca.gov](mailto:burbank_to_la@phs.ca.gov)

**Additional Information:**

Mark A. McLoughlin  
Director of Environmental Services  
Attention: Burbank to Los Angeles Section Project Level EIR/EIS  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-352  
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**Palmdale to Burbank**

**Burbank to Los Angeles**





# High-Speed Rail Stations



# *Station Area Planning*

- Mobility
- Active Transportation (Bicyclists & Pedestrians)
- Transit-Oriented Development (TOD)
- Context-Sensitive & Sustainable Building Design
- Location-Sensitive Parking
- Economic Development
- Stakeholder & Community Input



# Palmdale Transportation Center Station

- Connectivity with Metrolink
- Antelope Valley Transit Authority
- Proposed High Desert Corridor
- Palmdale Transit Village
- Extensive coordination with:
  - TOD3
  - Mobility Matrix
  - North County Multi-Modal Integrated Transportation Study
  - Avenue Q Feasibility Study



# Burbank Airport Station

- Bob Hope Airport
- Regional Intermodal Transportation Center
- Ventura and Antelope Valley Metrolink Lines
- Amtrak Pacific Surfliner
- linkBurbank



# *Los Angeles Union Station*



- Local and Regional Buses
- Metro Red/Purple Lines
- Metro Gold Line
- Metrolink
- Amtrak
- Amtrak Buses
- Extensive Coordination with:
  - Southern California Regional Interconnector Project (SCRIP)
  - Los Angeles Union Station Master Plan
  - Los Angeles River Revitalization Master Plan





# High-Speed Rail Benefits



# *California by the Numbers*

- California is the Eighth Largest Economy in the World
- By 2050, California's Population is Expected to Increase by over 12 Million People
- California is Currently Home to Seven of the Top Ten Most Polluted Cities in the Nation
- Six of the 30 Most Congested Urban Areas in the Nation are in California
- Roadway Congestion Costs California's Economy About \$19.5 Billion/Year in Wasted Time and Fuel

## DID YOU KNOW?

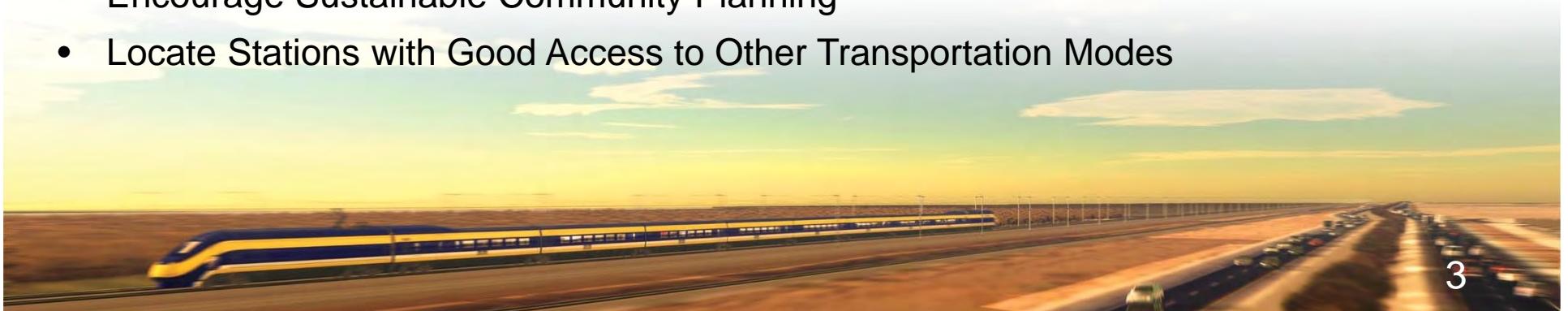
Rail ridership is increasing.

In California alone, existing intercity rail lines have increased ridership by 256% in 15 years.



# *High-Speed Rail Objectives*

- Design a 200+ mph Electric Passenger Rail System
- Enable Rail Travel from San Francisco to Los Angeles in 2 Hours and 40 Minutes
- Curb Congestion on California Roadways and at Airports
- Reduce Greenhouse Gas (GHG) Emissions
- Contribute Zero GHG Emissions During Construction
- Operate and Maintain the System Without Government Subsidies
- Encourage Sustainable Community Planning
- Locate Stations with Good Access to Other Transportation Modes



## *Results for California*

- Cost Savings
  - Environmental Stewardship
  - Air Quality
  - Strong Communities
- High-speed rail costs billions less than building new roads and airports
- Preserve important natural resources and farmland
- Improves air quality and supports consistency with the Global Warming Solutions Act
- Links communities, reduces travel times, improves quality of life





# High-Speed Rail Supports Regional Connectivity and Improvement Projects





# **Metrolink Positive Train Control – 2014/2015**

Improving Safety Now



# New Metrolink Locomotives and Cars 2016/2017



## New Tier IV Locomotives

- Low emissions, more horsepower
- Improve service

## Upgrades to Cars

- New seats, bike racks, and air conditioning
- Improve the customer experience



# Brighton to Roxford Double Tracking – 2017

(Northern San Fernando Valley)

- Improves 10+ miles of the Metrolink Antelope Valley Line
  - Increase service
  - Increase on-time performance
  - Reduce travel time



# Doran Street Grade Separation – 2018

(Glendale/Los Angeles)

- Improved Pedestrian and Vehicle Safety
- Improved Access for Emergency Responders



## *Southern California Regional Interconnector Project – 2019*

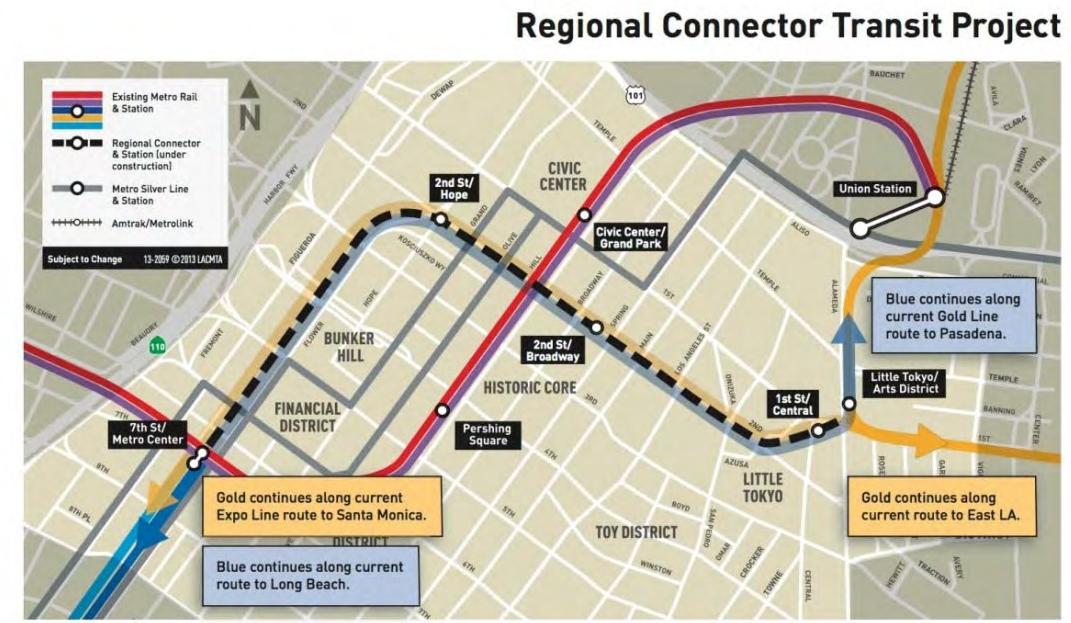
### (SCRIP, Los Angeles Union Station)



# Regional Connector Transit Project – 2020

## (Downtown Los Angeles)

- One-Seat Light-Rail Service Across Los Angeles County
- Connections to Local and Regional Destinations
- Direct Connections between:
  - Azusa & Long Beach
  - East Los Angeles & Santa Monica



## **Animated Flyover Videos of the Proposed High-Speed Routes**

The animated flyover videos of the proposed Palmdale to Burbank and Burbank to Los Angeles high-speed rail route are available on the Authority's YouTube Channel (see below).

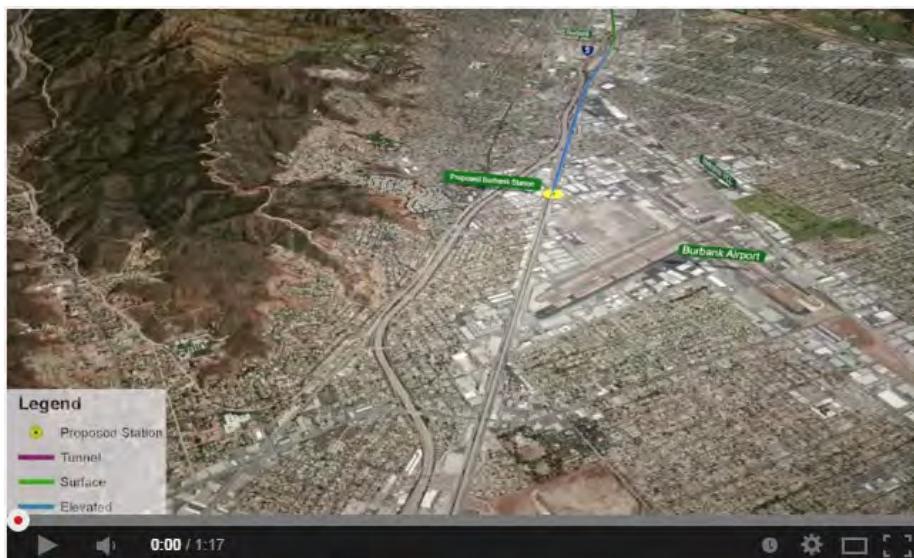
Palmdale to Burbank Project Section (Published on Aug 11, 2014; has received over 600 views through September 12, 2014):

<https://www.youtube.com/watch?v=sRsEI0AnlQo>



Burbank to Los Angeles Project Section (Published on Aug 11, 2014; has received over 300 views through September 12, 2014):

<http://youtu.be/STRNVbIHCvw?list=UUm37ESFs9ZKyPK4ge4LW6xg>



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## **Appendix D.3**

### **Public Scoping Meeting Handouts**

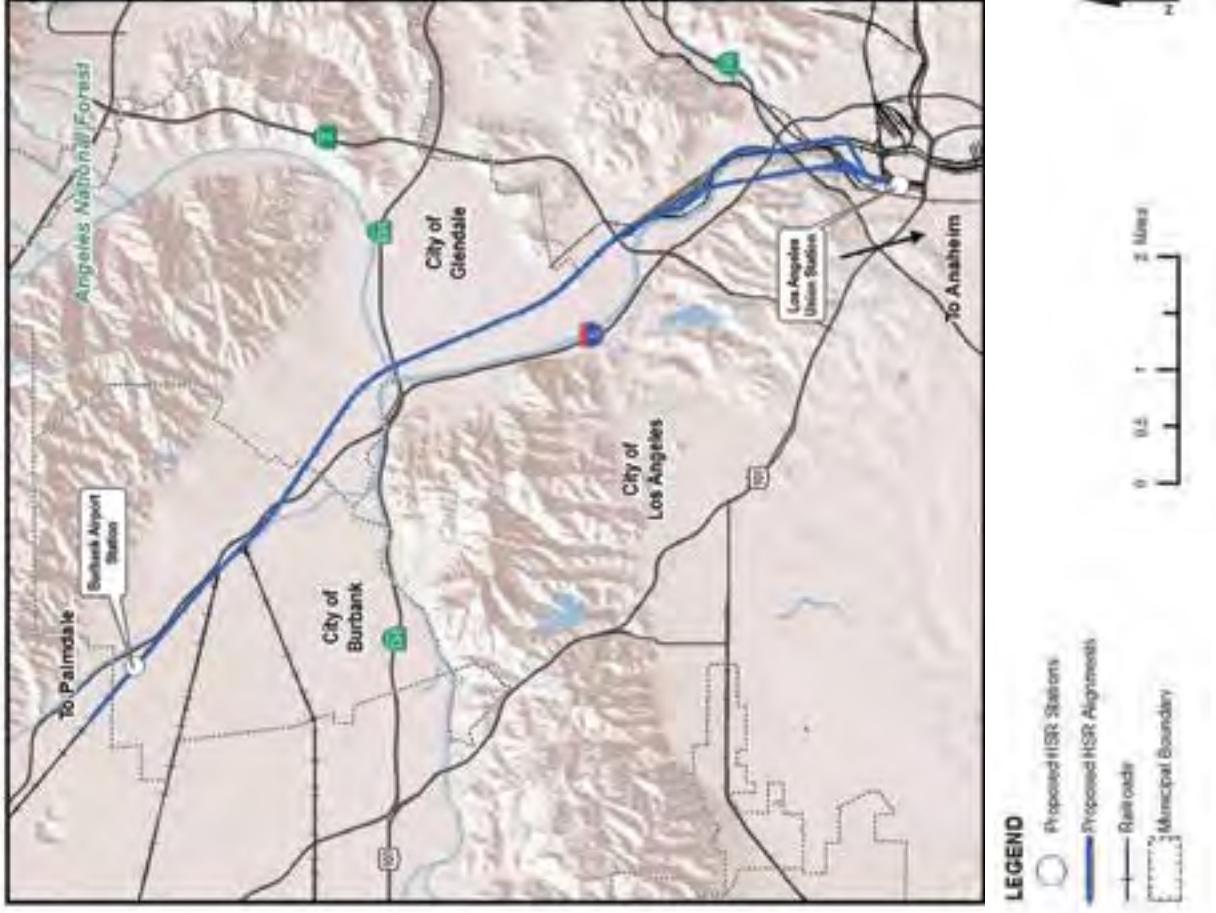
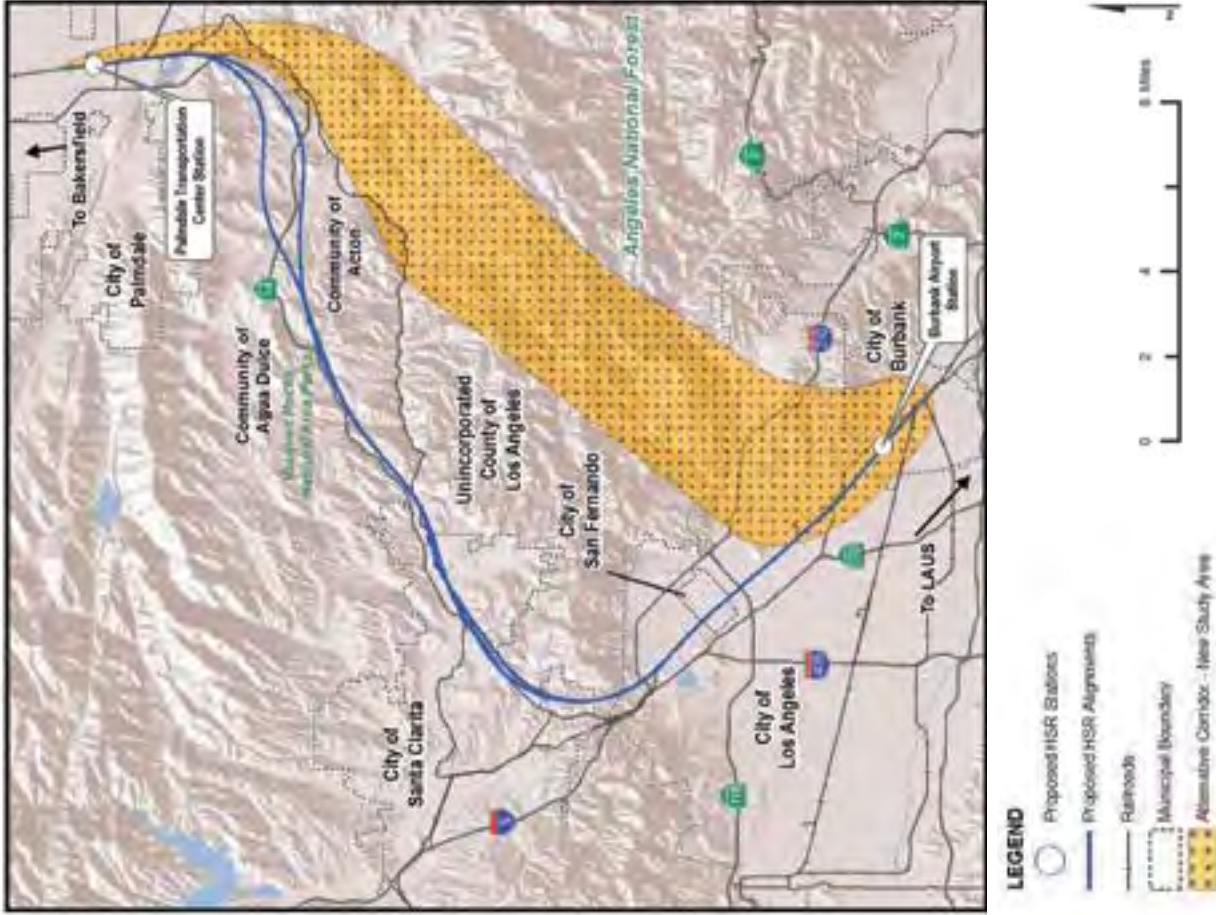
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## PALMDALE TO BURBANK PROJECT SECTION

The Palmdale to Burbank Project Section will travel from the Palmdale Transportation Center southward to the Burbank Airport Station.

## BURBANK TO LOS ANGELES PROJECT SECTION

The Burbank to Los Angeles Project Section will travel from the Burbank Airport Station following the existing railroad corridor to Los Angeles Union Station in Downtown Los Angeles.



CALIFORNIA  
High-Speed Rail Authority

# *Palmdale to Burbank Project Section*

# *Burbank to Los Angeles Project Section*



## **ABOUT THE CALIFORNIA HIGH-SPEED RAIL AUTHORITY**

The California High-Speed Rail Authority (Authority) is responsible for planning, designing, building and operation of the first high-speed rail system in the nation. California High-Speed Rail will connect the mega-regions of the state, contribute to economic development and a cleaner environment, create jobs and help preserve agricultural and protected lands. By 2029, the system will run from San Francisco to the Los Angeles basin in under three hours at speeds capable of over 200 miles per hour. The system will eventually extend to Sacramento and San Diego, totaling 800 miles with up to 24 stations.

## **HIGH-SPEED RAIL PROGRAM**

Phase 1 of the high-speed rail system will provide fast, safe and reliable connections between the counties and cities from the Bay Area to Los Angeles/Anaheim. Phase 2 will add further connections to Sacramento and San Diego. Three major activities are underway now:

1. Construction of the backbone of the high-speed rail system in the Central Valley
2. Planning and/or environmental clearance of the remainder of the Phase 1 System
3. Implementation of a statewide rail modernization plan, in partnership with local stakeholders, that invests billions of dollars in local and regional rail lines right now.

The recent commitment of ongoing California cap and trade proceeds may also allow the Authority to advance the program on multiple segments concurrently, which will bring the benefits of an improved transportation system and broader range of travel options to local communities sooner.

## **HIGH-SPEED RAIL FOR CALIFORNIA**

- Curbs congestion on California roadways and at airports – some of the busiest in the nation.
- Prepares the state for a projected population of 50 million by 2050.
- Costs billions less than continuing to invest only in California's aging roads and airports.
- Connects the major regions of the state – Southern California, the Central Valley, and the Bay Area – and ties their economies together.
- Benefits the environment by improving air quality, and reducing GHG emissions.
- Encourages sustainable community planning through smart land use and station-oriented development, which also can reduce pressure to convert farmland and other natural areas to development.

# ENVIRONMENTAL DOCUMENTS

## TWO PROJECT SECTIONS

The Palmdale to Los Angeles Project Section of the High-Speed Rail program is now two independent project sections, with each undergoing separate environmental review. These project sections have the length and logical end points appropriate for the review of environmental impacts. Both sections have independent utility, meaning that the high-speed rail system will function properly within each section, independent of additional improvements elsewhere. Also, this approach allows for more effective planning and targeted public engagement in these highly populated areas.

**Palmdale to Burbank Project Section** The Palmdale to Burbank project section travels from the Palmdale Transportation Center Station to Burbank Airport Station. Two distinct corridors are proposed for review.

**Burbank to Los Angeles Project Section** The Burbank to Los Angeles project section travels from the Burbank Airport Station to Los Angeles Union Station in Downtown Los Angeles.



## ENVIRONMENTAL ISSUES TO BE ANALYZED

- Aesthetic & Visual Quality
- Agricultural, Farmland, and Forest Land
- Air Quality and Global Climate Change
- Biological Resources & Wetlands
- Cultural Resources
- Cumulative Impacts
- Electromagnetic Interference/Fields (EMI/EMF)
- Geology, Soils, Seismic, & Paleontology
- Hazardous Materials & Wastes
- Hydrology & Water Resources
- Station Planning, Land Use, & Development
- Noise & Vibration
- Parks, Recreation, & Open Space
- Public Utilities & Energy
- Regional Growth
- Safety & Security
- Socioeconomics & Communities
- Environmental Justice
- Transportation
- Section 4(f) and Section 6(f) Evaluations

## ENVIRONMENTAL REVIEW PROCESS

In 2001, the Authority, in cooperation with the Federal Railroad Administration (FRA), started a tiered environmental review process for the statewide high-speed rail system per requirements of the California Environmental Quality Act (CEQA) and the National Environmental Policy Act (NEPA). The timeline of activities since then includes:

- The 2005 first-tier California High-Speed Rail Program Final Environmental Impact Report/Environmental Impact Statement (Statewide Program EIR/EIS) described the program alignment which included a corridor between Palmdale and Los Angeles.
- The 2007 release of public scoping notices to begin the second-tier or project-level environmental review of the Palmdale to Los Angeles project section.
- The subsequent 2007 Scoping Meetings that presented the proposed Palmdale to Los Angeles Section study area in order to receive agency and public comments on the issues that should be analyzed in the environmental document.
- The 2007 scoping report summarized the scoping process, documented the comments received during the process, and outlined the next steps in the development of the environmental document.
- The 2010 Preliminary Alternatives Analysis that presented and evaluated the initial alignment alternatives systematically using established criteria.
- Two subsequent Supplemental Alternatives Analyses (SAA) prepared in 2011, and 2012, further developed the alignment alternatives and station options based on stakeholder feedback.
- The 2014 SAA that accounts for the 300-mile Initial Operating Section (IOS) concept, further developed the alignment alternatives and station options, including the Palmdale Transit Center Station and the Burbank Airport Station locations, and discusses evaluating Palmdale to Burbank and Burbank to Los Angeles as two separate project sections.
- The July 2014 scoping notices amended the 2007 scoping notices, providing for separate environmental documents for the Palmdale to Burbank and Burbank to Los Angeles project sections.

The PAA and all SAAs prepared by the Authority and the FRA included community meetings, stakeholder meetings, and public official outreach. To view these previous documents, and obtain additional details on the alternatives analysis process, and the criteria used to develop alignment alternatives, visit the Authority's website.

### MORE INFORMATION

The Authority is committed to involving the public during the environmental review process. There are a number of ways you can learn more and get involved.

#### PALMDALE TO BURBANK PROJECT SECTION

**CALL:** (800) 630-1039  
**VISIT:** [www.hsr.ca.gov](http://www.hsr.ca.gov) – See the Palmdale to Burbank Project Section under the Quick Links, Project Sections.  
**E-MAIL:** [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

#### BURBANK TO LOS ANGELES PROJECT SECTION

**CALL:** (800) 630-1039  
**VISIT:** [www.hsr.ca.gov](http://www.hsr.ca.gov) – See the Burbank to Los Angeles Project Section under the Quick Links, Project Sections.  
**E-MAIL:** [burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)

**REQUEST A SPEAKER:** Please contact us if you are part of a community organization and would like a presentation.



[facebook.com/  
CaliforniaHighSpeedRail](https://facebook.com/CaliforniaHighSpeedRail)



[twitter.com/cahsra](https://twitter.com/cahsra)



[youtube.com/user/  
CAHighSpeedRail](https://youtube.com/user/CAHighSpeedRail)

## SECCIÓN DEL PROYECTO DE BURBANK A LOS ANGELES

La Sección del Proyecto de Burbank a Los Angeles irá desde el Centro de Transporte de Palmdale en dirección sur, hasta la Estación del Aeropuerto de Burbank.

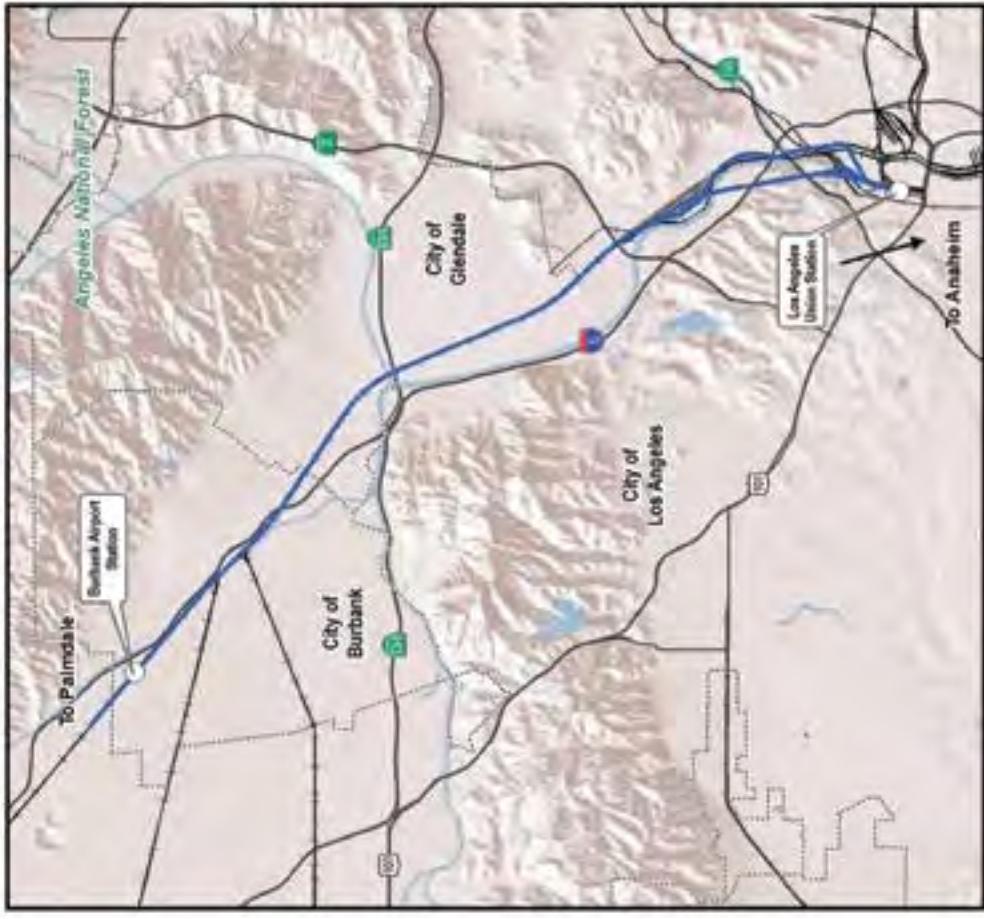
## SECCIÓN DEL PROYECTO DE BURBANK A LOS ANGELES

La Sección del Proyecto de Burbank a Los Angeles irá desde la Estación del Aeropuerto de Burbank, siguiendo el corredor ferroviario existente que va hasta Los Angeles Union Station en el centro de Los Angeles.



### LEGEND

- Proposed HSR Stations
- Proposed HSR Alignments
- Railroads
- Municipal Boundary
- Alternative Corridor - New Study Area



### LEGEND

- Proposed HSR Stations
- Proposed HSR Alignments
- Railroads
- Municipal Boundary

# *Sección del Proyecto de Palmdale a Burbank*

# *Sección del Proyecto de Burbank a Los Angeles*



## **ACERCA DE LA AUTORIDAD DEL TREN DE ALTA VELOCIDAD DE CALIFORNIA**

La Autoridad del Tren de Alta Velocidad de California (California High-Speed Rail Authority) es responsable de la planificación, diseño, construcción y funcionamiento del primer sistema de tren de alta velocidad de la nación. El Tren de Alta Velocidad de California conectará las mega regiones del Estado, contribuirá al desarrollo económico y a un medioambiente más limpio, creará empleos y ayudará a conservar los terrenos agrícolas y protegidos. Para el año 2029, el sistema irá desde San Francisco hasta la cuenca de Los Angeles en menos de tres horas, a velocidades de más de 200 millas por hora. El sistema se extenderá con el tiempo hasta Sacramento y San Diego, con un total de 800 millas y contará con 24 estaciones.

## **PROGRAMA DEL TREN DE ALTA VELOCIDAD**

La Fase 1 del sistema de tren de alta velocidad ofrecerá conexiones rápidas, seguras y fiables entre los condados y las ciudades del Área de la Bahía hasta Los Angeles/Anaheim. La Fase 2 añadirá conexiones adicionales a Sacramento y San Diego. Las tres actividades principales ahora mismo son:

1. La construcción de un eje central del sistema de tren de alta velocidad en el Valle Central
2. La planificación y/o los permisos medioambientales para lo que resta del sistema de la Fase 1
3. La implementación de un plan de modernización estatal de trenes, en asociación con los accionistas locales, que invierte miles de millones de dólares en líneas ferroviarias locales y regionales ahora mismo.

El compromiso reciente de fondos continuos de sistema de tope y canje de California puede que también permita a la Autoridad avanzar el programa en segmentos múltiples simultáneamente, lo que resultará en beneficios a un sistema mejorado de transporte y más oportunidades de opciones de viaje a las comunidades locales en menos tiempo.

## **UN TREN DE ALTA VELOCIDAD PARA CALIFORNIA**

- Reduce la congestión de tráfico en las autopistas y aeropuertos de California – son de los más concurridos de la nación.
- Prepara al Estado para una población estimada de 50 millones de personas para el año 2050.
- Cuesta miles de millones menos que continuar invirtiendo en las carreteras y aeropuertos antiguos de California.
- Conecta las regiones principales del Estado – el Sur de California, el Valle Central y el Área de la Bahía – y enlaza las economías de las mismas.
- Beneficia al medioambiente, al mejorar la calidad del aire, y reducir las emisiones de gases de efecto invernadero.
- Incentiva la planificación sostenible en la comunidad a través de un uso eficaz del terreno y un desarrollo orientado en las estaciones, lo que reduce la presión de convertir las áreas agrícolas y zonas naturales en áreas para el desarrollo.

# DOCUMENTOS MEDIOAMBIENTALES

## SECCIONES DE DOS PROYECTOS

La sección del proyecto de Palmdale a Los Angeles del Programa de Tren de Alta Velocidad es en la actualidad dos secciones de proyectos independientes, los cuales están siendo revisados por separado, en lo que se refiere a medioambiente. Estas secciones de proyectos tienen la extensión y los puntos de finalización lógicos y apropiados para las revisiones de impacto sobre el medioambiente. Ambas secciones cuentan con utilidades independientes, lo que significa que el sistema de tren de alta velocidad funcionará adecuadamente, dentro de cada sección, independientemente de las mejoras adicionales que se experimenten en otros lugares. Además, este enfoque permite una planificación más eficaz y la participación de cierto público en las áreas con alta densidad de población.

**Sección del proyecto de Palmdale a Burbank.** La sección del proyecto de Palmdale a Burbank va desde la estación del Centro de Transporte de Palmdale hasta la estación del aeropuerto de Burbank. Se proponen para su revisión dos corredores distintos.

**Sección del proyecto de Burbank a Los Angeles.** La sección del proyecto de Burbank a Los Angeles va desde la estación del aeropuerto de Burbank a Los Angeles Union Station, en el centro de Los Angeles.



## CUESTIONES MEDIOAMBIENTALES POR ANALIZAR

- Estética y calidad visual
- Terreno agrícola, de cultivo y forestal
- Calidad del aire y cambio climático global
- Recursos biológicos y humedales
- Recursos culturales
- Impactos acumulables
- Interferencias/campos electromagnéticos (EMI/EMF, por sus siglas en inglés)
- Geología, suelos, seísmos, y paleontología
- Materiales y residuos peligrosos
- Hidrología y recursos del agua
- Planificación de las estaciones, uso del terreno y desarrollo
- Ruidos y vibraciones
- Parques, recreación y zonas abiertas
- Utilidades públicas y energía
- Crecimiento regional
- Seguridad y protección
- Factores socioeconómicos y las comunidades
- Justicia medioambiental
- Transporte
- Evaluación de la Sección 4(f) y la Sección 6(f)

## PROCESO DE REVISIÓN MEDIOAMBIENTAL

En 2001, la Autoridad, en cooperación con la Administración Federal de Trenes (FRA, por sus siglas en inglés), dio inicio a un proceso de revisión medioambiental por niveles para el sistema de tren de alta velocidad, según los requisitos establecidos por la Ley de Calidad Medioambiental de California (CEQA, por sus siglas en inglés) y la Ley Nacional de Normas Medioambientales (NEPA, siglas en inglés). El plazo de tiempo de las actividades desde entonces incluye lo siguiente:

- El primer nivel, en 2005, del Informe de Impacto Final Medioambiental / Declaración de Impacto Medioambiental del Programa de Tren de Alta Velocidad de California (Programa estatal EIR/EIS, siglas en inglés) describió la alineación del programa, lo que incluía un corredor que va desde Palmdale a Los Angeles.
- La publicación, en 2007, de avisos de examen público para iniciar la revisión medioambiental de segundo nivel o fase, de la sección del proyecto de Palmdale a Los Angeles.
- Las reuniones de examen subsiguientes, celebradas en 2007, que presentaron la zona de estudio de la sección propuesta, de Palmdale a Los Angeles, para recibir comentarios de la agencia y el público, sobre las cuestiones por analizar en el documento medioambiental.
- El informe de alcance de 2007 resume el proceso de examen, documentó los comentarios recibidos durante el proceso, y describió los próximos pasos en el desarrollo del documento medioambiental.
- El Análisis de Alternativas Preliminares de 2010 presentó y evaluó las alternativas de alineación iniciales, usando sistemáticamente los criterios establecidos.
- Se prepararon, en 2011 y 2012, dos análisis subsiguientes de Alternativas Suplementarias (SAA, siglas en inglés), lo que desarrolló aún más las alternativas de alineación y las opciones de estaciones, basándose en los comentarios de los accionistas.
- El SAA de 2014 que conlleva el concepto de la Sección Inicial de Funcionamiento (IOS, en inglés) de 300 millas, desarrolló aún más las alternativas de alineación y las opciones de estaciones, lo que incluye el Centro de Transporte de Palmdale y la estación del aeropuerto de Burbank, y comenta sobre evaluar como dos secciones de proyectos distintas, la de Palmdale a Burbank y la de Burbank a Los Angeles.
- Los avisos de examen público de julio de 2014 enmendaron los avisos de examen público de 2007, cuales dieron como resultado dos documentos medioambientales por separado, para las secciones de los proyectos de Palmdale a Burbank y de Burbank a Los Angeles.

El Análisis de Alternativas Preliminares (PAA, siglas en inglés) y todos los SAA preparados por la Autoridad y el FRA incluyeron reuniones de la comunidad, reuniones de los accionistas, e información oficial pública. Para ver los documentos anteriores, y obtener detalles adicionales sobre los procesos de análisis de las alternativas, y los criterios que se han usado para desarrollar las alternativas de alineación, visite el sitio de internet de la Autoridad.

### MÁS INFORMACIÓN

La Autoridad se compromete a hacer participar al público en la revisión del proceso medioambiental. Hay una variedad de maneras en las que usted puede informarse y participar.

#### LA SECCIÓN DEL PROYECTO DE PALMDALE A BURBANK

**LLAME AL:** (800) 630-1039

**VISITE:** [www.hsr.ca.gov](http://www.hsr.ca.gov) – Vea la sección del proyecto de Palmdale a Burbank bajo “Quick Links, Project Sections”.

**CORREO ELECTRÓNICO:** [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

#### LA SECCIÓN DEL PROYECTO DE BURBANK A LOS ANGELES

**LLAME AL:** (800) 630-1039

**VISITE:** [www.hsr.ca.gov](http://www.hsr.ca.gov) – Vea la sección del proyecto de Burbank a Los Angeles, bajo “Quick Links, Project Sections”.

**CORREO ELECTRÓNICO:** [burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)

**SOLICITE A UN CONFERENCIANTE:** Por favor, póngase en contacto con nosotros si es parte de una organización de la comunidad y le gustaría ver una presentación.



[facebook.com/  
CaliforniaHighSpeedRail](https://facebook.com/CaliforniaHighSpeedRail)



[twitter.com/cahsra](https://twitter.com/cahsra)



[youtube.com/user/  
CAHighSpeedRail](https://youtube.com/user/CAHighSpeedRail)



# CALIFORNIA High-Speed Rail Authority

## Palmdale to Burbank Section Scoping Comment Card

NAME:

DATE:

MEETING LOCATION:

AFFILIATION:

ADDRESS:

EMAIL:

PHONE:

CITY:

STATE:

ZIP:

WOULD YOU LIKE TO BE ADDED TO OUR MAILING LIST?\* (Check all that apply)

STATEWIDE

PALMDALE TO BURBANK

BURBANK TO LOS ANGELES

\*NOTE: This does not substitute for formal request to receive legal notices.

PLEASE LIST THE ENVIRONMENTAL ISSUES THAT YOU ARE CONCERNED WITH AND WOULD LIKE TO SEE ADDRESSED IN THE PALMDALE TO BURBANK PROJECT LEVEL ENVIRONMENTAL DOCUMENT. PLEASE BE AS SPECIFIC AS POSSIBLE.

WHAT OTHER ISSUES WOULD YOU LIKE THE PROJECT LEVEL ENVIRONMENTAL DOCUMENT TO ADDRESS?

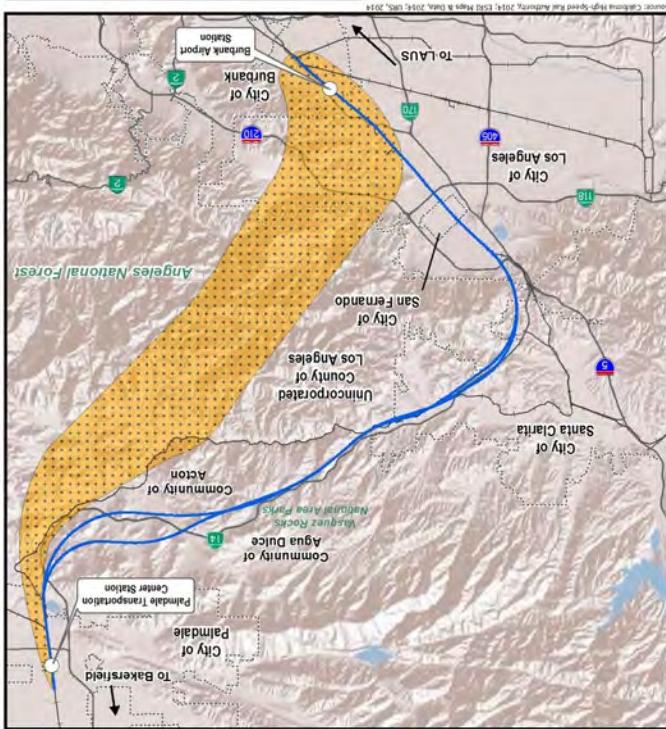
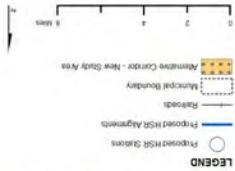
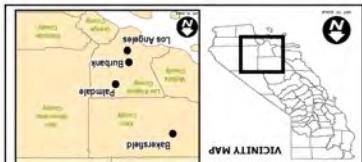
ADDITIONAL COMMENTS:

THANK YOU FOR YOUR PARTICIPATION IN THIS IMPORTANT PROCESS.

PLEASE SUBMIT YOUR SCOPING COMMENT FORM AT THE SIGN-IN TABLE OR MAIL THIS PRE-ADDRESSED FORM.

YOU MAY ALSO SUBMIT IT VIA EMAIL TO: [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov).

ALL SCOPING COMMENTS FOR THE PALMDALE TO BURBANK PROJECT SECTION MUST BE SUBMITTED BY AUG. 31, 2014.



palmdale\_burbank@hsr.ca.gov

By E-Mail:

Los Angeles, CA 90012  
700 North Alameda Street, Room 3-532  
California High-Speed Rail Authority  
Project Level EIR/EIS  
Attention: Palmdale to Burbank Section  
Director of Environmental Services  
Mark A. McLoughlin

By Mail:

Please submit comments:  
must be submitted by **August 31, 2014**.  
Palmdale to Burbank Project Section  
All public scoping comments for the



**CALIFORNIA**  
High-Speed Rail Authority

700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

PLACE  
STAMP  
HERE

Mark A. McLoughlin

Director of Environmental Services

Attention: Palmdale to Burbank Section Project Level EIR/EIS

California High-Speed Rail Authority

700 North Alameda Street, Room 3-532

Los Angeles, CA 90012



# CALIFORNIA High-Speed Rail Authority

**Palmdale a Burbank**

Tarjeta de Comentarios de Alcance

NOMBRE:

FECHA:

LUGAR DE LA REUNIÓN:

AFILIACIÓN:

DIRECCIÓN:

CORREO ELECTRÓNICO:

TELÉFONO:

CIUDAD:

ESTADO:

CÓDIGO POSTAL:

¿LE GUSTARÍA SER AGREGADO A NUESTRA LISTA DE ENVÍO? (Marque todas las opciones que correspondan)

TODO EL ESTADO

PALMDALE A BURBANK

\*NOTA: Esto no sustituye la solicitud formal para recibir avisos legales.

BURBANK A LOS ANGELES

**POR FAVOR ENUMERE LOS TEMAS AMBIENTALES QUE LE PREOCUPAN Y QUE LE GUSTARÍA VER DIRIGIDOS EN EL EIR/EIS  
(DECLARACIÓN DE IMPACTO AMBIENTAL/INFORME DE IMPACTO AMBIENTAL) DEL NIVEL DEL PROYECTO DE PALMDALE A BURBANK.  
POR FAVOR SEA LO MÁS ESPECÍFICO POSIBLE.**

¿QUÉ OTRAS CUESTIONES LE GUSTARÍA VER DIRIGIDOS EN EL EIR/EIS DEL NIVEL DEL PROYECTO?

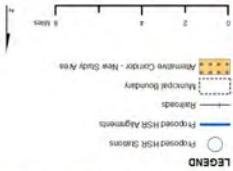
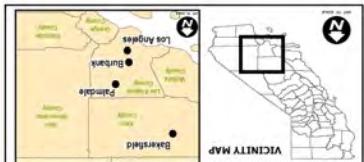
COMENTARIOS ADICIONALES:

Gracias por su participación en este importante proceso.

Por favor, presente sus comentarios de alcance en la mesa de registro o envíe por correo este formulario predirigido.

También puede enviar sus comentarios de alcance por correo electrónico a: [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov).

Todos los comentarios de alcance para la sección del proyecto de Palmdale a Burbank deben presentarse antes del 31 de agosto de 2014.



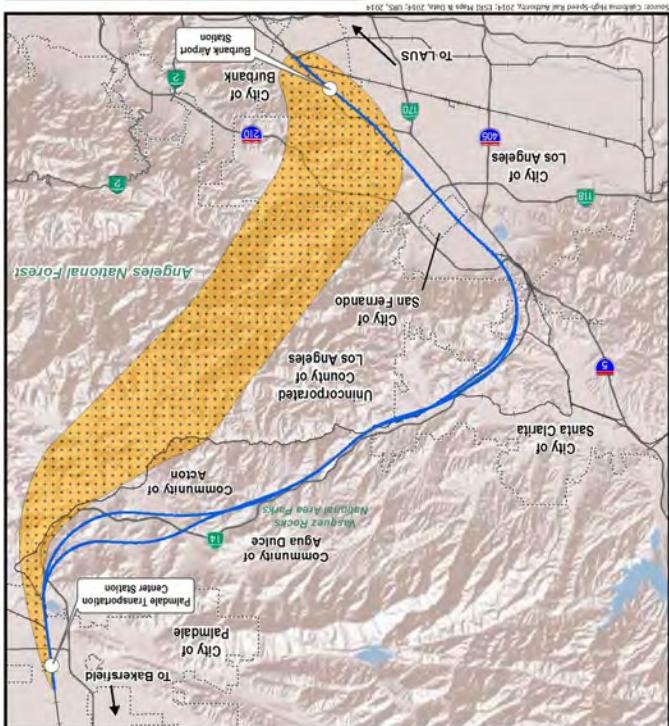
palmdale\_burbank@hsr.ca.gov

Por Correo Electrónico:

Mark A. McLoughlin  
Director de Servicios Ambientales  
Atención: Sección del Proyecto de  
Palmade a Burbank  
California High-Speed Rail Authority  
700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

Por correo:

Los comentarios de alcance del público serán aceptados hasta el 31 de agosto de 2014. Envío de comentarios:



CALIFORNIA  
High-Speed Rail Authority

**700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012**

Mark A. McLoughlin

## Director of Environmental Services

**Attention: Palmdale to Burbank Section Project Level EIR/EIS**

California High-Speed Rail Authority

**700 North Alameda Street, Room 3-532**

**Los Angeles, CA 90012**



# CALIFORNIA High-Speed Rail Authority

Burbank to Los Angeles Section  
Scoping Comment Card

NAME:

DATE:

MEETING LOCATION:

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ZIP:

WOULD YOU LIKE TO BE ADDED TO OUR MAILING LIST?\* (Check all that apply)

STATEWIDE

BURBANK TO LOS ANGELES

\*NOTE: This does not substitute for formal request to receive legal notices.

PALMDALE TO BURBANK

PLEASE LIST THE ENVIRONMENTAL ISSUES THAT YOU ARE CONCERNED WITH AND WOULD LIKE TO SEE ADDRESSED IN THE BURBANK TO LOS ANGELES PROJECT LEVEL ENVIRONMENTAL DOCUMENT. PLEASE BE AS SPECIFIC AS POSSIBLE.

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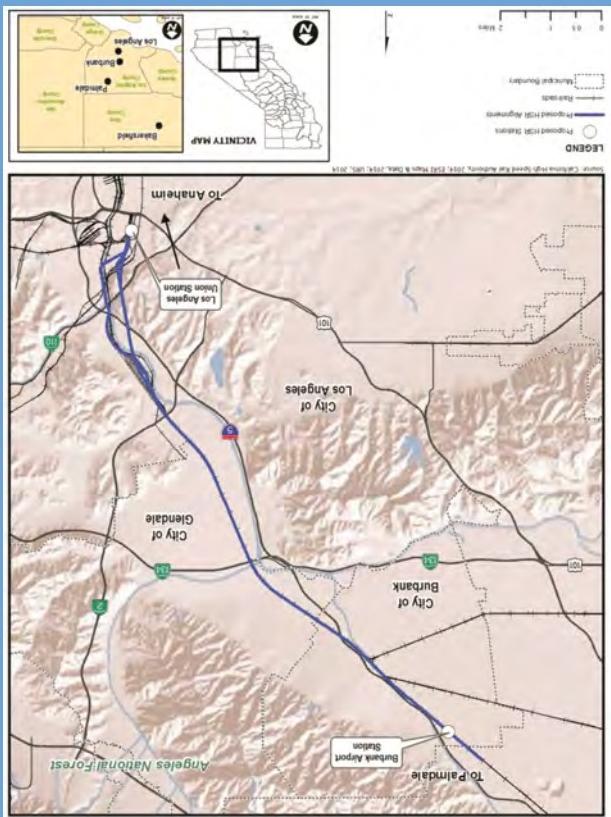
THANK YOU FOR YOUR PARTICIPATION IN THIS IMPORTANT PROCESS.

PLEASE SUBMIT YOUR SCOPING COMMENT FORM AT THE SIGN-IN TABLE OR MAIL THIS PRE-ADDRESSED FORM .

YOU MAY ALSO SUBMIT IT VIA EMAIL TO: burbank\_los.angeles@hsr.ca.gov.

ALL SCOPING COMMENTS FOR THE PALMDALE TO BURBANK PROJECT SECTION MUST BE SUBMITTED BY AUG. 31 , 2014.

urbanek\_los.anggeles@hsr.ca.gov



By E-Mail:

Los Angeles, CA 90012  
700 North Alameda Street, Room 3-532  
California High-Speed Rail Authority  
**Section Project Level EIR/EIS**  
Attention: Burbank to Los Angeles  
Director of Environmental Services  
Mark A. McLoughlin

By Mail:

Please submit comments:  
must be submitted by **August 31, 2014**.  
Burbank to Los Angeles Project Section  
All public scoping comments for the



700 North Alameda Street, Room 3-532  
Los Angeles, CA 90012

PLACE  
STAMP  
HERE

Mark A. McLoughlin

Director of Environmental Services

Attention: Burbank to Los Angeles Section Project Level EIR/EIS

California High-Speed Rail Authority

700 North Alameda Street, Room 3-532

Los Angeles, CA 90012



# CALIFORNIA High-Speed Rail Authority

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Tarjeta de Comentarios de Alcance

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TELÉFONO:

CIUDAD:

ESTADO:

CÓDIGO POSTAL:

¿LE GUSTARÍA SER AGREGADO A NUESTRA LISTA DE ENVÍO? (Marque todas las opciones que correspondan)

TODO EL ESTADO

PALMDALE A BURBANK

\*NOTA: Esto no sustituye la solicitud formal para recibir avisos legales.

BURBANK A LOS ANGELES

POR FAVOR ENUMERE LOS TEMAS AMBIENTALES QUE LE PREOCUPAN Y QUE LE GUSTARÍA VER DIRIGIDOS EN EL EIR/EIS (DECLARACIÓN DE IMPACTO AMBIENTAL/INFORME DE IMPACTO AMBIENTAL) DEL NIVEL DEL PROYECTO DE PALMDALE A BURBANK.  
POR FAVOR SEA LO MÁS ESPECÍFICO POSIBLE.

¿QUÉ OTRAS CUESTIONES LE GUSTARÍA VER DIRIGIDOS EN EL EIR/EIS DEL NIVEL DEL PROYECTO?

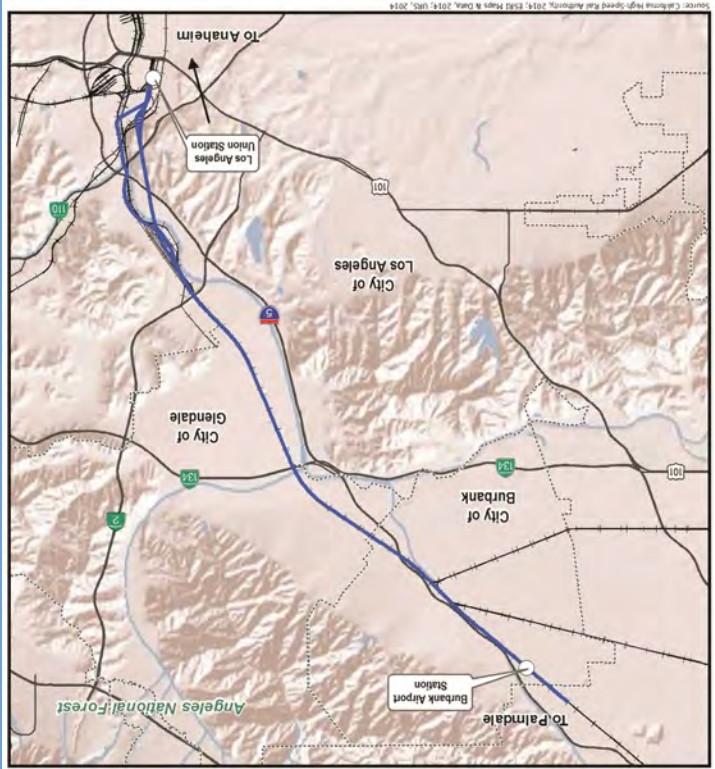
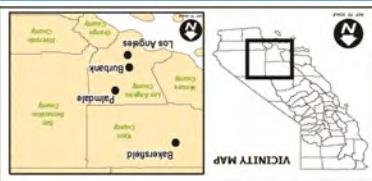
COMENTARIOS ADICIONALES:

Gracias por su participación en este importante proceso.

Por favor, presente sus comentarios de alcance en la mesa de registro o envíe por correo este formulario predirigido.

También puede enviar sus comentarios de alcance por correo electrónico a: burbank\_los.angeles@hsr.ca.gov.

Todos los comentarios de alcance para la sección del proyecto de Palmdale a Burbank deben presentarse antes del 31 de agosto de 2014.



burbank\_los.angels@hsr.ca.gov

**Por Correo Electrónico:**

3-532 Los Angeles, CA 90012  
700 North Alameda Street, Room  
California High-Speed Rail Authority  
Burbank a Los Angeles  
Atención: Sección del Proyecto de  
Director of Environmental Services  
Mark A. McLoughlin

**Por Correo:**

de 2014. Envío de comentarios:  
serán aceptados hasta el 31 de agosto  
Los comentarios del público  
sean recibidos hasta el 31 de agosto



700 North Alameda Street, Room 532  
Los Angeles, CA 90012

Mark A. McLoughlin

Director of Environmental Services

Attention: Burbank to Los Angeles Section Project Level EIR/EIS

California High-Speed Rail Authority

700 North Alameda Street, Room 532

Los Angeles, CA 90012



# CALIFORNIA High-Speed Rail Authority

## PUBLIC SCOPING MEETING NOTICE

### Palmdale to Burbank Project Section

### Burbank to Los Angeles Project Section

The California High-Speed Rail Authority is responsible for planning, designing, building and operation of the first high-speed rail system in the nation. California high-speed rail will connect the mega-regions of the state, contribute to economic development and a cleaner environment, create jobs and preserve agricultural and protected lands. By 2029, the system will run from San Francisco to the Los Angeles basin in under three hours at speeds capable of over 200 miles per hour. The system will eventually extend to Sacramento and San Diego, totaling 800 miles with up to 24 stations. In addition, the Authority is working with regional partners to implement a state-wide rail modernization plan that will invest billions of dollars in local and regional rail lines to meet the state's 21st century transportation needs.

Public scoping meetings are being held to provide the public an opportunity to learn about the project, ask questions and submit feedback.

**ALL MEETINGS WILL BE HELD FROM 5:30 P.M. TO 7:30 P.M.**

#### SANTA CLARITA

**Tuesday, August 5, 2014**  
William S. Hart Regional Park  
24151 Newhall Avenue  
Newhall, CA 91321

#### PALMDALE

**Thursday, August 7, 2014**  
Chimbole Cultural Center  
38350 Sierra Highway  
Palmdale CA, 93550

#### SYLMAR

**Tuesday, August 12, 2014**  
Sylmar Public Library  
14561 Polk Street  
Sylmar, CA 91342

#### BURBANK

**Wednesday, August 6, 2014**  
Buena Vista Branch Library  
300 N. Buena Vista Street  
Burbank, CA 91505

#### ACTON/AGUA DULCE

**Monday, August 11, 2014**  
Acton-Agua Dulce Library  
33792 Crown Valley Road  
Acton, CA 93510

#### LAKE VIEW TERRACE

**Thursday, August 14, 2014**  
Lake View Terrace Recreation Center  
11075 Foothill Boulevard  
Lake View Terrace, CA 91342

#### DOWNTOWN LOS ANGELES

**Tuesday, August 19, 2014**  
Los Angeles Union Station, Fred Harvey Room  
800 N. Alameda Street  
Los Angeles, CA 90012  
Parking for a fee; public transit available.

#### LANGUAGE AND OTHER NEEDS

Interpretación en Español será disponible en todas las reuniones.

Հայերենի բանավոր թարգմանություն կտրամադրվի Բրրանկի հանդիպման ժամանակ  
샌타클라리타 회의 시 한국어 통역이 제공될 예정입니다.

洛杉矶市中心会议将提供中文口译服务。

มีบริการแปลเป็นภาษาไทยในการประชุมของซิลmar์และเลคไวท์เทอร์รัช

Magkakaroon ng serbisyo ng pag-iinterpret sa mga pagtitipong gaganapin sa Burbank at Downtown Los Angeles.  
Thông ngôn Tiếng Việt sẽ có sẵn tại buổi họp ở Downtown Los Angeles.

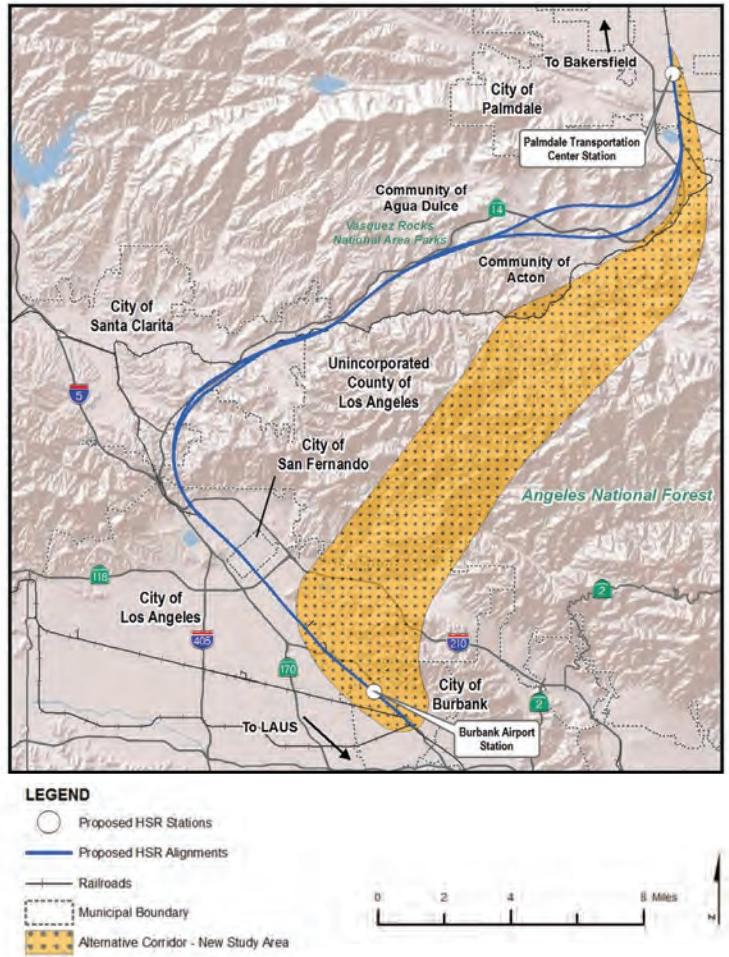
Other language requests must be submitted 72 hours in advance.

Meeting facilities are accessible for persons with disabilities. All requests for reasonable accommodations  
must be made three working days (72 hours) in advance of the scheduled meeting date.  
Please call (800) 630-1039 or the California Relay Service at 711.



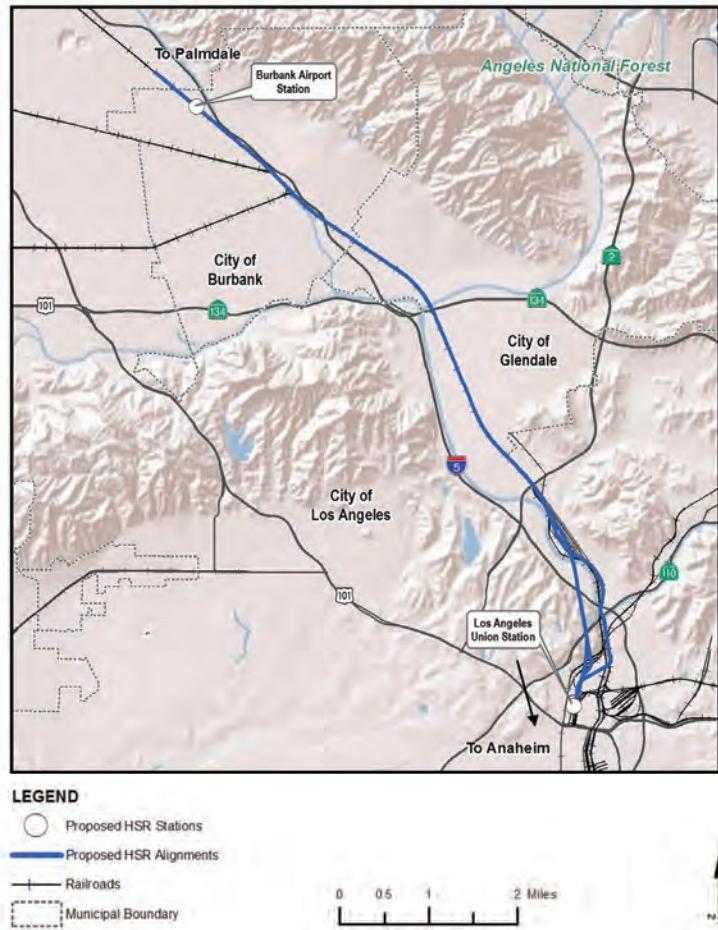
## PALMDALE TO BURBANK PROJECT SECTION

The Palmdale to Burbank Project Section will travel from the Palmdale Transportation Center southward to the Burbank Airport Station.



## BURBANK TO LOS ANGELES PROJECT SECTION

The Burbank to Los Angeles Project Section will travel from the Burbank Airport Station following the existing Metrolink corridor to Los Angeles Union Station in Downtown Los Angeles.



## ENVIRONMENTAL PROCESS & SCOPING MEETINGS

The Authority and the Federal Railroad Administration (FRA) have issued a Notice of Preparation (NOP) and Notice of Intent (NOI) for the preparation of an Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for each project section.

For important additional information contained in the NOP and NOI, please visit:

**Palmdale to Burbank:** [hsr.ca.gov/Programs/Statewide\\_Rail\\_Modernization/project\\_sections/palmdale\\_burbank.html](http://hsr.ca.gov/Programs/Statewide_Rail_Modernization/project_sections/palmdale_burbank.html)

**Burbank to Los Angeles:** [hsr.ca.gov/Programs/Statewide\\_Rail\\_Modernization/project\\_sections/burbank\\_losangeles.html](http://hsr.ca.gov/Programs/Statewide_Rail_Modernization/project_sections/burbank_losangeles.html)

As part of the environmental process, the Authority is holding public scoping meetings to receive comments.

All comments will be considered in the preparation of the environmental documents and become part of the record.

## SUBMIT COMMENTS

Public scoping comments will be accepted until August 31, 2014. Submit comments via:

**Mail:** **Mark A. McLoughlin**, Director of Environmental Services  
ATTN: (Specify which Project Section)  
California High-Speed Rail Authority  
Southern California Regional Office  
700 N Alameda, Room 3-532  
Los Angeles, CA 90012

### Electronic:

Place name of Project Section in subject line:

**Palmdale to Burbank:** [palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

**Burbank to Los Angeles:** [burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)

### Phone:

(800) 630-1039



[facebook.com/  
CaliforniaHighSpeedRail](http://facebook.com/CaliforniaHighSpeedRail)



[twitter.com/cahsra](http://twitter.com/cahsra)



[youtube.com/user/  
CAHighSpeedRail](http://youtube.com/user/CAHighSpeedRail)



# CALIFORNIA High-Speed Rail Authority

## NOTIFICACIÓN DE REUNIONES DE ALCANCE PÚBLICO

**Sección del Proyecto de Palmdale a Burbank**

**Sección del Proyecto de Burbank a Los Ángeles**

Las reuniones de alcance público se llevarán a cabo para ofrecer al público la oportunidad de conocer el proyecto, hacer preguntas y presentar sus comentarios.

**Todas las reuniones se llevarán a cabo de 5:30 p.m. a 7:30 p.m.**

### SANTA CLARITA

**Martes, 5 de agosto de 2014**

William S. Hart Regional Park  
24151 Newhall Avenue  
Newhall, CA 91321

### ACTON/AGUA DULCE

**Lunes, 11 de agosto de 2014**

Acton-Aqua Dulce Library  
33792 Crown Valley Road  
Acton, CA 93510

### BURBANK

**Miércoles, 6 de agosto de 2014**

Buena Vista Branch Library  
300 N. Buena Vista Street  
Burbank, CA 91505

### SYLMAR

**Martes, 12 de agosto de 2014**

Sylmar Public Library  
14561 Polk Street  
Sylmar, CA 91342

### PALMDALE

**Jueves, 7 de agosto de 2014**

Chimbole Cultural Center  
38350 Sierra Highway  
Palmdale CA, 93550

### LAKE VIEW TERRACE

**Jueves, 14 de agosto de 2014**

Lake View Terrace Recreation Center  
11075 Foothill Boulevard  
Lake View Terrace, CA 91342

### CENTRO DE LOS ANGELES

**Martes, 19 de agosto de 2014**

Los Angeles Union Station, Fred Harvey Room  
800 N. Alameda Street  
Los Angeles, CA 90012

Cuota por estacionamiento; transporte público disponible.

### IDIOMAS Y OTRAS NECESIDADES

Interpretación en Español será disponible en todas las reuniones.

Հայերենի բանավոր թարգմանություն կտրամադրվի Բրանկի հանդիպման ժամանակ

버뱅크, 산타클라라 및 로스앤젤레스 다운타운 미팅에서는 한국어 통역 서비스를 이용할 수 있습니다.

洛杉矶市中心会议将提供中文口译服务。

มีบริการแปลเป็นภาษาไทยในการประชุมของชิลマーและเลคไวท์เรช

Magkakaroon ng serbisyo ng pag-iinterpret sa mga pagtitipong gaganapin sa Burbank at Downtown Los Angeles.

Thông ngôn Tiếng Việt sẽ có sẵn tại buổi họp ở Downtown Los Angeles.

Otras solicitudes de idiomas deben presentarse con 72 horas de anticipación.

Las instalaciones para las reuniones son accesibles para las personas con discapacidades. Todas las solicitudes de ajustes razonables se deben realizar tres días hábiles (72 horas) antes de la fecha de la reunión programada.

Por favor, llame al (213) 802-1113 o al Servicio de Retransmisión de California al 711.

**PARTICIPE**



## NOTIFICACIÓN DE REUNIONES DE ALCANCE PÚBLICO

**Sección del Proyecto de Palmdale a Burbank**

**Sección del Proyecto de Burbank a Los Ángeles**

La Autoridad del Tren de Alta Velocidad de California es responsable de la planificación, diseño, construcción y operación del primer sistema de ferrocarril de alta velocidad en la nación. El Tren de Alta Velocidad de California conectará las mega-regiones del estado, contribuirá al desarrollo económico y un medio ambiente más limpio, creará empleos y preservará las tierras agrícolas y protegidas. Para 2029, el sistema brindará servicio desde San Francisco hasta la cuenca de Los Ángeles en menos de tres horas, con velocidades de hasta más de 200 millas por hora. Con el tiempo, el sistema se extenderá a Sacramento y San Diego, con un total de 800 millas y con hasta 24 estaciones. Además, la Autoridad está trabajando en conjunto con socios regionales para poner en práctica un plan de modernización ferroviaria en todo el estado que invertirá miles de millones de dólares en líneas de trenes locales y regionales para satisfacer las necesidades de transporte del estado en el Siglo 21.

## PROCESO AMBIENTAL Y REUNIONES DE ALCANCE

De conformidad con la Ley de Calidad Ambiental de California (CEQA por sus siglas en inglés) y la Ley Nacional de Política Ambiental (NEPA por sus siglas en inglés), la Autoridad y la Administración Federal de Ferrocarriles (FRA por sus siglas en inglés) han emitido una Notificación de Intención (NOI por sus siglas en inglés) y una Notificación de Preparación (NOP por sus siglas en inglés) para la preparación del Informe de Impacto Ambiental/Declaración de Impacto Ambiental (EIR/EIS por sus siglas en inglés).

Para obtener la información detallada contenida en el NOI y NOP, por favor visite:

### **Palmdale a Burbank:**

[hsr.ca.gov/Programs/Statewide\\_Rail\\_Modernization/project\\_sections/palmdale\\_burbank.html](http://hsr.ca.gov/Programs/Statewide_Rail_Modernization/project_sections/palmdale_burbank.html)

### **Burbank a Los Angeles:**

[hsr.ca.gov/Programs/Statewide\\_Rail\\_Modernization/project\\_sections/burbank\\_losangeles.html](http://hsr.ca.gov/Programs/Statewide_Rail_Modernization/project_sections/burbank_losangeles.html)

Como parte del proceso ambiental, la Autoridad llevará a cabo reuniones públicas de alcance para recibir comentarios. Todos los comentarios serán considerados en la elaboración del informe ambiental y formarán parte del registro.

## ENVÍE SUS COMENTARIOS

Los comentarios de alcance del público serán aceptados hasta el 31 de agosto de 2014. Envío de comentarios:

### **Correo:**

Mark A. McLoughlin,  
Director de Servicios Ambientales  
Atención: (Especifique la sección del proyecto)  
California High-Speed Rail Authority  
Southern California Regional Office  
700 N Alameda, Room 3-532  
Los Angeles, CA 90012

### **Correo electrónico:**

Indique el nombre de la sección del proyecto en la línea de asunto:

Palmdale a Burbank:

[palmdale\\_burbank@hsr.ca.gov](mailto:palmdale_burbank@hsr.ca.gov)

Burbank a Los Angeles:

[burbank\\_los.angeles@hsr.ca.gov](mailto:burbank_los.angeles@hsr.ca.gov)

### **Número de Teléfono:**

(800) 630-1039



[facebook.com/  
CaliforniaHighSpeedRail](http://facebook.com/CaliforniaHighSpeedRail)



[twitter.com/cahsra](http://twitter.com/cahsra)



[youtube.com/user/  
CAHighSpeedRail](http://youtube.com/user/CAHighSpeedRail)

## **Appendix D.4**

### **Sign-In Sheets**

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\*Information provided will be posted online. / Su información se publicará en línea.

*Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Tuesday, August 5, 2014 - 5:30 p.m.—7:30 p.m.  
William S. Hart Hall  
24151 Newhall Avenue, Newhall, CA 91321*

## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Matt Levesque	City of Santa Clarita	23920 Valencia Blvd Santa Clarita, CA 91354	661-255-4902	mlevesque@santa-clarita.com
Rick Sternblucker	CITY OF S.C.	18716 MERRY MCCARTY Canyon Country CA	661-252-2828	~
MARTIN ADLER	Resident	7-7803 Horseman Rd CC.	661-644-9865	
Allen Eggers +Daryl	Residence	16020 Comet Way Canyon Country	661-294-9400	
Lynne Plank	SCOPE	PO Box 182 01386 Canyon Country CA	exec@scope.org	
Dave Perry	Sug. Antonovich			



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
VICTOR LINDENHEIM	SCV Chamber of Commerce			Vlinden@GardenstateGateway.org
Tom Spiker				Spiker74123@gmail.com
Daniel Pfeiffer	AGUA Dulce C. SANTA CLARITA	30925 AGUA DULCE Cyn SANTA CLARITA	818 246-8780	
Carolyn Moore	SCV Resident	27829 Sand Cyn Rd Canyon Country CA	91387 661-252-1687	



# CALIFORNIA High-Speed Rail Authority

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## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
KAT FANDINO		31255 ACISO CYN RD PALMDALE		TRANQUILO@HOTMAIL.NET
JENET SQUIRRS		26800 ESPUMA DR SANTA SUS,		JSQUIRES31@CA.MY.COM
Katherine Paul		12215 PARK Trail, Koop Canyon (818) 899-7003		KPAUL@earthlink.net
JACQUELINE AYER		2010 W. AVE K LANCSTER		Q111special@aol.com
Ian Pari	City of Santa Clarita	23920 Valencia Bl-d. Santa Clarita 91355-	284-1402	ipari@santa-clarita.com
LINDA ROWE	Stakeholder	Solelado Cyn Rd ACTON		LROWE916@YAHOO.COM
SCOTT ROWE	Homeowner Stakeholder	5205 Solelado Canyon Rd ACTON 93510		SROWE99@YAHOO.COM.AU



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Karen O'Reilly	Resident	32210 Angeles Forest Hwy Acton Ct	661-236-5967	Flyingshamrockrandee@gmail.com
Mark D Martine		18843 Darton Dr CANYON COUNTRY, CA	661-252-6363	jomere@att.net.
Susan Villasenor		26532 Fairgate Ave Newhall, CA 91321		Susan.Villasenor@gmail.com
Huiyan Kassim		SandCanyon Road		hk80uk@gmail.com
Steve Valenziano	SCV HSR Task Force	35421 Via Macarena Valencia, CA 91355	818-371- 4169	<del>steve</del> svalenziano@juno.com
Glenda Johnson	Resident	24524 Treasure Vista Newhall 91321	—	—
Carol Cipton	Resident C.C.	27305 Eagleholm Dr.,	661 252 7305	iAMCAROL @ EARTHLINK.NET
Jimi Cipton	"	"	"	"
Larry Boenkle	"	"	"	"



CALIFORNIA  
High-Speed Rail Authority

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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Katherine Solomon		26937 Hillsborough Pkwy #14 Valencia, CA 91354	661-753-6479	Kat-268@att.net
Richard Squires		26800 Espuma Dr Saugus		
Sandra Kassai		27421 Sand Canyon Rd.	661 367 6866	SKassai@yahoo.co.uk
Mandi Kassai		27121 "		"
JESUS DEEZ STY		2637 ALLISON DR SANTA CLARITA CA 91355	661-296 5248	
Pam & Myron Wolter		3942 W. Sierra Hwy Suite #5 Acton CA 93510	661-206-6916	wolterpam@aol.com
Berta González-Harper		Berta González-Harper 27210 Plumwood Avenue Santa Clarita, CA 91351 661 251-0056 berta@thevine.net		



**CALIFORNIA**  
**High-Speed Rail Authority**

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**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
AJ Hampton		26447 Crimson ct. Palmdale	661-547-7700	AJHAMPTON@EARTHLINK.NET
Christine Serrano			818-290-9908	
AL & BIRUTE LISECKAS				ZEMAITIJA12@VERIZON.NET
Mar Manfo		2908 Capsi Court	-	Manfu78@yahoo.com
John Arney		10962 PEORIA S.V.	8160 963 6587	Johnarnold8@MCIUS.COM
Spence Leadahl	CCAC	27184 H-DAYAN AV Canyon Country, CA 91351		
Richard Kathy Kanes		16095 Comet Way Santa Clarita, CA 91387	(661)607-3563	
Cathy & Bill Varnich		16459 Roadrunner Rd Canyon Country 91387	661360-7228	
Kathy & George Pizzello		27520 Faulkett Ave CC 91351	661-251-2120	



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Anusia Han	Interpreter			JHAN4011@GMAIL.COM
Jessica Traynor	URS			jessica.traynor@urs.com
ALAN FERDMAN	CANYON COUNTRY ADVISORY COMMITTEE		661-713-9344	FERDMANA@GMAIL.COM
Steve Greaney	None			
Sandra Cattell	Sierra Club			SUMCAT@YAHOO.COM
Rodney Temple				
Patsy Ayala	Assemblyman Scott Wilk OFFICE	27441 Tourney Rd SUITE 160	661 286 1565	Patsy.Ayala@asm.ca.gov
Noel Parker	None			
Jeff Hayek	City of Sa	2813 Tenda Dr	162521b7	



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
MICHAEL HORGAN	SCV HSR Community Committee	Road Runner Rd	818 497 4282	mphogan@horgan.us.com
Kelly Decker	Kagel Canyon Civil Assoc.	11440 Moonhill Rd. Kagel Canyon 91342	818-761-7713	kellyerindecker@aol.com
Mark Donaldson	SCHOA	27312 EAGLEHEM DR. Canyon Country CA 91387	818 404-0801	FALLINGDOWN4U@GMAIL.COM
Roger Long	none	Stereocon Ranch	661-254-4657	rgrlong@aol.com
Ann Rawlings	none	"	"	"
JOHN ETHERIDGE	CRA		661-857-3702	JOMAETH@YAHOO.COM
LARRY BLANTON		24932 Avenida Belita Valencia CA 91355		starfire@7685055cglobal.net
BEN JARVIS	CITY of SANTA CLARITA	23920 VALENCIA BLVD SITE 300 SANTA CLARITA CA 91355	661-286-4048	bjarvis@santa-clarita.com
Marsha McLean Major Partner	City of SC.	" "	661 255-4395	mmclean@Santa-Clarita.com



# CALIFORNIA High-Speed Rail Authority

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**Palmdale to Burbank Project Section**  
**Burbank to Los Angeles Project Section**  
**Public Scoping Meeting**  
**Tuesday, August 5, 2014 - 5:30 p.m.—7:30 p.m.**  
**William S. Hart Hall**  
**24151 Newhall Avenue, Newhall, CA 91321**

S.C.

## **Voluntary Sign-In**

## **Registración Opcional**



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*Palmdale to Burbank Project Section  
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Tuesday, August 5, 2014 - 5:30 p.m.—7:30 p.m.  
William S. Hart Hall  
24151 Newhall Avenue, Newhall, CA 91321

**Voluntary Sign-In**

**Registración Opcional**

### SULPHUR SPRINGS SCHOOL DISTRICT



Lynn David  
Assistant Superintendent  
Business Services

Sulphur Springs School District  
27000 Weyerhaeuser Way  
Santa Clarita, CA 91351-4947  
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Fax 661/252-8814  
ldavid@sssd.k12.ca.us

Katherine Solomon  
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Pkwy #14  
Valencia, CA 91354  
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KAT\_268@att.net



Ben Jarvis, AICP  
Associate Planner

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Mail  
**SCOPE**  
Santa Clarita Organization for Planning the Environment

NOP copy  
affn:  
Lynne Plumbert  
(exec@ scope.org)

Post Office Box 1182  
Canyon Country, CA 91351

**CALTROP**

CALTROP Corporation  
9337 Milliken Avenue  
Rancho Cucamonga, CA 91730  
Tel. (909) 931-9331  
Fax (909) 931-0081

DAN DAVIS  
Director of Rail Services

Cell (310) 654-4539

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Mail Stop: 99-13-1  
Los Angeles, CA  
90012-2952  
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Mark Dierking  
Community Relations Manager  
Communications  
213.922.2426 Tel  
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Los Angeles County  
Metropolitan Transportation Authority

**M** Metro



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*Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Wednesday, August 6, 2014 - 5:30 p.m.—7:30 p.m.  
Buena Vista Branch Library  
300 N. Buena Vista Street, Burbank, CA 91505*

## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Alene Tchekmedyan	Burbank Wader			
Marcella Ayala	Ferrovial Agroman, Corp	5070 Wilshire Blvd #2490 LA, CA 90036	(310)824-3033	mayala@ferrovial.us



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Burbank to Los Angeles Project Section  
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Buena Vista Branch Library  
300 N. Buena Vista Street, Burbank, CA 91505*

## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
George L Martini		1447 N Euclid St Burbank	818 846-8857	
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Carol Locus		11108 Allegheny St Sun Valley, CA 91352	818 381-5056	Carollocus@earthlink.net
Tina Kluwen		522 Tower Park Dr Burbank CA 91505	—	—
MIKE HOSLINSKI		820 N AVE ST.	818 843 1530	HOSLINSKI@ SBCGLOBAL.NET
Gene Moffett		2201 W Monterey Ave Burbank	818 843-3679	
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PJ Dyson				pdyson@msn.com
A Jackson		11314 Hunnewell Ave	(818) 896-7973	



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## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Gordon Eggert	-	8549 CYLIE ST SUNLAND 91090	618 352-0215	8007
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ROBERT RUSH				
Doug Bell		839 Grotan Dr Burbank, CA 91504	310 836 9203	bluegold999@gmail.com
RAFAEL VILLEGRAS		930 UCLAN DR. BURBANK CA 91504		RAFAEL.VILLEGRAS@AOL.P.COM
DAVID KRISKE	CITY OF BURBANK	PO BOX 6457 BURBANK, CA 91510-6459	818-235-5250	dkiske@burbankca.gov
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+1				



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Bruce Bisson		1623 KEELER BURBANK	—	—
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A. STANOS	ASTANOS	1112 ALMAST GLEN 91205	—	—
JUANITA MATRANGA		527 N LINCOLN	818-7674287	—
DAVID NOS	RESIDENT	904 N LAMER BURBANK	818-563-5555	dnos@cbfs-net.com
Habert		8355 APPERSON ST CA 91040	—	—
Freddy		—	(818) 631-6226	cuprenames@gmail.com
Mary Rother	Resident	9015 TEZKUME AVE	213-923-0236	—



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
ROMAN (R273K)		2005 N. VALLEY JT BURBANK, CA 91505	818-846-1428	
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Mo Sa Jady		10112 KESWICK ST SUN VALLEY, CA 91352	818-504-9639	
Oskey Paris		Same as above	818 504 9639	
REAU + TUTOS		Hillside City CA		
Doug Isbell		3019 N. KEYSTONE ST. Burbank, CA 91504		douglasbell@hotmail.com
MH				
MARILYN MINT	Bob Hope Airport	2627 Hollywood Way Burbank 91505	818 565-329	mhardymint@msn.com
MADLINE C		1243 GARDENA AVE. GLENDALE, CA 91204	818-951-4825	



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
M. Gomez		7949 Ledge Ave Sun Valley (818) 768-8250		
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Joe Linton		joe@streetsblog.org		joe@streetsblog.org



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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CHRIS RUNCO		1555 Scott Rd. #228 BURBANK CA 91504		crtoons29@gmail.com
DON MARTEL		712 IRVINGO D. BURBANK 91504		
Edna		103 on Garland Road		
Peter M. Shultz		535 Tufts Ave Burbank 91405		
Jennifer Hayase		839 Graton Burbank 91504		
Naomi Hayase			7600	hayase_la@nikei.com



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Mauricio Petrossian <i>Mauricio Petrossian</i>	PRESIDENT PROPERTY OWNER PALMDALE	1530 N KEYSTONE BL. BURBANK, CA 91506	818.567.4324	Gpetrossian@gmail.com
Steve Allen <i>Steve Allen</i>		5625 Sunnyslope Ave Valley Glen CA 91401	818 786 8218	<del>steve</del> landin@palmdale@gmail.com
Katie Field <i>Katie Field</i>	Property owner	unpublished		
<i>John</i>	RESIDENT	1701 SCOTT RD #112 BURBANK, CA 91504	818-568-2329	
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TED Kimball +1		7558 DELIA SUN VALLEY	818-767-1564	
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Meredith Guntis <i>Meredith Guntis</i>	Resident	1604 Weronica Ave	(818)478-1726	—



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Maria Mehrenian	Cordoba Corp	1401 N. Broadway Los Angeles, CA 90012	(213)895-0224	
Michael Summe	Shadow Hills			
Kyle Maetani	Burbank TMG	121 S. Glendale/5th St #35400 Bldg, 901502	818-957-7785	BTMAG
Esther-Lynn Prado	Burbank	2328 N Fairview St	818-847-1389	womansisland@mail.com



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Randy Surber		12900 Aztec St. Sun Valley, CA 91340		



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300 N. Buena Vista Street, Burbank, CA 91505*

## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
MAGDALENO ACEVEDO	RESIDENT	SUN VALLEY, CA 10915 CROCKETT ST	(818) 849-0231	
MICHAELA MALINSTROM	RESIDENT	BURBANK 2429 N. GLEN OAKS	818-844-7385	
John Alford	Rep. Brad Sherman	5000 N. Nlaus Blvd. Suite 420 Sherman Oaks, CA 91403	(818) 801-9200	john.alford@mail.house.gov
Victor MATRANGA	RESIDENT	524 N LINCOLN ST BURBANK	818 767 4257	
K.J. Leigh	RESIDENT	BURBANK	UNLISTED	
ANGELO RODRIGUEZ	RESIDENT	SUN VALLEY	818 252-1871	



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Chris Rodriguez	resident - L.A. Elysian Valley/Riverside Neighborhood Council			crrodriguez.evrne@gmail.com



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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S MIYAGI		4524 Cityview Ave #101 BURBANK 91505		
J. Graham	citizen	1030 Bethany Rd.	818 845-9255	j.grah3@att.net
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## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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CARY STEWART	RESIDENT	529 S. REACHWOOD DR	818 843-1101	
Jane DiLucchio	Resident	232 N. Beachwood Dr. Burbank		



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*Palmdale to Burbank Project Section*  
*Burbank to Los Angeles Project Section*  
Public Scoping Meeting  
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Buena Vista Branch Library  
300 N. Buena Vista Street, Burbank, CA 91505

**Voluntary Sign-In**

**Registración Opcional**

Winston Bros.

Tony B. BURGESS

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[www.winstonbros.com](http://www.winstonbros.com) | [tony.burgess@winstonbros.com](mailto:tony.burgess@winstonbros.com)

**MARIA MEHRANIAN**  
MANAGING PARTNER

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*Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Thursday, August 7, 2014 - 5:30 p.m.—7:30 p.m.  
Chimbole Cultural Center  
38350 Sierra Highway, Palmdale, CA 93550*

## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Steve Feeback	Home Owner	37656 29th St. E Palmdale CA 93550		
Don Gravois	LE GIA Appliances	38509 6th St EAST Palmdale	661-273-3933	
RAS KAMLA	Land owner	2307 Candy Court Palmdale CA 93551	661-917-5052	



# CALIFORNIA

## High-Speed Rail Authority

\*Information provided will be posted online. / Su información se publicará en línea.

*Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Thursday, August 7, 2014 - 5:30 p.m.—7:30 p.m.  
Chimbole Cultural Center  
38350 Sierra Highway, Palmdale, CA 93550*

### Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Michelle Bentley	Resident	Lake Elizabeth	461-965-4436	
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Bernadette Moore	SUN VILLAGE COUNCIL			
Diana Salas	land owner	Palmdale		



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*Palmdale to Burbank Project Section  
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Thursday, August 7, 2014 - 5:30 p.m.—7:30 p.m.  
Chimbole Cultural Center  
38350 Sierra Highway, Palmdale, CA 93550*

## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Oscar Duran	Realtor	P.O. Box 6266 Winchester CA 93529	661 910 9086	
Lilian DeLoza-Gutierrez	METRO		213 922-7479	delozagutierrez1@metro.net
Mike Miller	City of Palmdale	38250 SIERRA HWY Palmdale, CA 93550	661 207 5176	mmiller@cityofpalmdale.org
Scott Rowe	Landowner Stakeholder	5205 Soledad Canyon ACTION, CA 93518	661 269 1880	SRowe99@yahoo.com.au
Ramon Gutierrez		38450 Six St EST Palmdale CA	661-274 7960 Cell 317 3954	
Jehiel Cass	Citizen	7376 SVL Box Victorville CA	760-955-7576	
Rikki Chun	"	38411 Anset Dr Palmdale, CA 93551	661-538-0365	
Rod Bruce	CITY PALMDALE	P.O. Box 901807 PALMDALE 93590	661 2733461	FAX 661 273 5465
Noreen Henriquez	CITY OF PALMDALE	38250 SIERRA HWY Palmdale, CA 93550	661.475.7674	mhenriquez@cityofpalmdale.org



**CALIFORNIA**  
High-Speed Rail Authority

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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Al Stewart	Building Trades NEWS (Reporter)		323- 603-7798	ALJSTEWART1959 @GMAIL.COM
Francis Hyung		7088 Gruskin Pl Riverside CA 92586	951- 836-5270	MrsHyung@yahoo.com
Brett Prowant		957 Sierra Mtns Ln Palmdale	661- 272-1526	
Zorba J Family		2315 E Palmdale Blvd #F-28 Suite G Palmdale, CA 93550	661- 361-3725-	amazuna5@msn.com
DEBBIE BECKETT		2640 SAND CREEK DR ACTON, CA 93510	661-878-5304	debabee@earthlink.net
Alvin Whalen		38579 6th st East Palmdale CA 93550	661-274-9476	
MICHAEL PATTERSON	BUILDING TRADES HETAFEST LOCAL 5	10280 RANCHERO RD CR 0.265 CA 93344		MICHAELPAT5@AOL.COM
TENOR JEO	RESIDENT	3301 LONGVIEW RD PEARBLOSSOM, CA 93553	661 770-7026	
JOTH BARST				



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MARY Collier	IUOE 12	44250 N. D.V. Lancaster	842-1175	
Rick Hise	MEC	515 Sierra Rd. Palmdale	562-325-7190	
Rich Thompson	City of Palmdale			
Joe Estes	Palmdale Water District		661-795-7416	
JOHN Logan	PEPPER WILLIAMS		661-607-4988	
RICK POSTON	CITY RESIDENT	40318 CASTANEA LANE	661-259-4949	richposton13@gmail.com
JOHN THURSTON	Palmdale Resident	36300 Sierra Hwy	661-492-5030	JNTRANCH13@gmail.com
TOM BROWNE	Victorville Resident	193rd MCAR RD. Apt 28 Victorville 92392	(562)480-3254	
Darryl Rardon	Resident	412 Westlake Dr. Palmdale, Ca. 93551	661-272-5672	prardon@rardon.org



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Ellen WATSON	Resident of Palmdale	36504 Copper Lane Palmdale, CA 93550	661-273-8035	ekw51@aol.com
Porfirio Antonio Flores <sup>E</sup> Leticia		38314 6TH ST EAST Palmdale, CA 93550	661-272-9627	floresdutocare@att.net
BRENTON Tom: Papa Ritt	Resident	557 Sierra Hill Ln	DO NOT CALL	
BRYAN Chico	Resident	38154 11TH ST E #5 Palmdale, CA 93550	661-709-6341	—
Eric Taylor	Dragados USA	3200 Park Center Dr Suite 600 Costa Mesa, CA 92626	949 540-4833	etaylor@dragados-usa.com
Jim		38300 SIERRA HN		
LISCFORD	CITY OF PALMDALE, PALMDALE CA 93551		661-917-4493	LISDROB@MF.COM
Greg Gately	Real Estate agency	533-T E Palmdale Blvd Palmdale, CA 93550	661-273-7077	gregtate@sbcglobal.net
LORIN HICKLING	Supervisor KRONOWILL	113 AVE M-4 SUITE #4 Palmdale, CA 93551	661-726-3600	hickling@LKFS.org
Yvonne Malkomski	Lake Los Angeles Park Assn.	39554-162nd St. E Lake LA, CA 93591	661-264-0542	yvonne@avgenetology.org



# CALIFORNIA

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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Amanda Petryshyn	Lamar Outdoors		6616180454	apetryshyn@lamar.com
DAVID HALL		9710 E HWY 5-12 LITTLE ROCK, CA 93546	661 944 1219	
FRANK O'DELL		807 TRIXIS AVE LANCASTER, CA 93534	661-723-2076	FODELL@AOL.COM
DENNIS LAMOREAUX	PALMDALE WATER DIST.	2029 E. AVE Q PALMDALE, CA 93550	661-456-1017	dlamoreaux@PALMDALEWATER.ORG
Emily Peltzka		5200 Endin Dr #102	661 305.1363	emily.peltzka.13@hotmail.com
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## Registración Opcional

CITY OF PALMDALE  
DEPARTMENT OF  
NEIGHBORHOOD SERVICES

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TDD: 661/267-5167

[mmiller@cityofpalmdale.org](mailto:mmiller@cityofpalmdale.org)



PALMDALE

MIKE MILLER  
Director

[www.cityofpalmdale.org](http://www.cityofpalmdale.org)



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**Rich Poston, M.A.**  
President/C.E.O.

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**MATTHEW R. KNUDSON**  
Assistant General Manager

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2024 East Avenue Q  
Palmdale, CA 93550

PLANNING

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PALMDALE

MARCO HENRIQUEZ  
Planning Commissioner

[www.cityofpalmdale.org](http://www.cityofpalmdale.org)



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**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Alex Newman	resident	335 Tiger Mountain Rd	661-267-1509	1xsmrls@hughes.net
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Scot Gellerman	Resident	32303 Angeles Forest Hwy Acton CA. 93550	661-233 6326	N/A
Steve & Tina Berens <u>MARSHALL</u> KYLE & SHARON	resident	6878 Soledad Cyn- Acton	661 268-1057	tberens@sbcglobal.net
Rick Kael	RESIDENT	2753 Trails End	661-269-0025 269-4476	269-4476
Rosemary Bottino	Resident	P.O. Box 16, Acton, CA 93510	818-749-6230	DogwoodRK@yahoo.com
Kigoi, Nataki	Resident	4018 SYRACUSE AVE <sup>Acton</sup> 93510	6616748827	
CASTRO ALLEN & LOURDES	RESIDENT	31257 ALISO CANYON RD.	661-269-1890	alijus@yahoo.com



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CLAUDE C. SRICCHIA		3661 SOLEDAD CYN. RD. ( P.O. BOX 346 )	(661) 269-1745	
Kent & Sandra MADSEN		33381 SALTY DOG RD ACTON CA 93510	(661) 269-2844	
Koch's		PO Box 959 ACTON CA 93510	661 268 1341	
JOHN & CARI MCCLANE		P.O. Box 696 ACTON CA 93510	661 3654569	
LINDA MANCHEN		32206 Angelus Forest Palmdale 93550	661	
Don Ballo				
Carol Smith		34312 Brinville Rd Acton, CA 93510	(661) 269-1708	
Loretta A. Smallis		15155 DanPair Ave Lancaster, CA 93535	661 264 1609	a1863+1@yahoo.com
Marilyn Wade		P.O. Box 296 Acton, CA 93510	661 269-1746	



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Jeanne Gonzalez	ETI	23938 Ranney House Ct. Valencia 91355		
KAMAL AL KHATTAB	Property owner	38007 6TH ST East Palmdale, CA 93550	661-810-6990	Kakhatab@aol.com
DAVID BARAL	Prop owner	6931 SIERRA HIL AGUA DULCE 91390	818 422-8360	DAVID@CBARAL.COM
SHERRY BRASSEUR	Propriy owner	33551 US76 AV 93510	661-269-5835	SBRASSEUR@RADIOWNER.COM
DARYL Johnson	Property owner	3853 ROBERTS RD	661 305-6480	daryljohnson@gmail.com
Toni Haigh	Property owner	31720 Angeles Forest Hwy Vincent CA 93550	661-965 7659	Haighart@mac.com
Thomas Wiegand	Property Owner	31720 Angeles Forest Hwy Vincent CA 93550	818-321 2240	
Karen Stueve	Property owner	35535 Crown Valley Rd Acton, CA 93510	661-269-0967	stuevermama@gmail.com
Rosemary Garcia	"	4334 Maryhill RD ACTON CA 93510	269-0697	



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Mike Franz		31480 Indian Oak Rd Acton Ca 93510	661-609 5039	Rocket1949@gmail.com
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Scott Ramsey		32435 Ang. First Hwy VINCENT, CA, 93550	661- 274-4763	Plimb47@yahoo.com
Teresa Thomas		P.O.Box 583 acton Co . 93510	661 714-8708	teresanne@adl.com
Polly		"	"	pollypols@yahoo.com
Don Brink		4053 Syracuse Ave	661-208-0853	dwdbrane@yahoo.com
Linda Mlessas		4542 Jones Cyn Rd	661-269-5518	mrsd1@live.com
Rebekah		130 Tiger Mtn Rd	661-274-1453	Shaleen@juno.com.net



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Laurie & Bob McElvie		—	661-269-8700	SunrisePines@aol.com
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Cynthia Arndt		2030 Shadow Cyn. Rd. Acton	661-526-5273	Cjarndt@Sbcg1691.net
Pam Wigert	Resident	34444 Auton Canyon Rd. Acton	661-400-5336	greggwigert@gmail.com
Gregg Wigert	Resident	34444 Auton Canyon Rd. Acton	661-400-5336	greggwigert@gmail.com
KENT STRUMPELL	PROPERTY OWNER	6483 NANCY ST. LOS ANGELES CA 90045		KENTSTRUMPEL@GMAIL.COM
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Juni Pentens	Resident	PO BOX 898	661-269-0454	chinajunes5@att.net
Alexi Laslovich	Resident	3051 CAMPBELL RD	661-209-0553	
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SAROIE MICHAEL	RESIDENT	4503 W. AVE U. ACTON. 93510	661-269-0757	—



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Roger Horning	Church of the Canyons Resident	28050 Sand Canyon Road	661.252.1600	Roger@churchofthecanyons.org
Rochel Lypier	Resident	33105 Santiago Rd #135 Acton 93510		
M. Alzola	Resident	34300 Rd Roven Mills ACTON CA 93510	805 341 0662	—
Gail Tarantino	Resident	2010 Shadow Canyon Acton CA 93510	661 269 8494	Sttarantino@roadrunner.com gtarantino@essibroski.com
Wayne Wilson	Resident	1414 Soledad Canyon Rd Acton 93510	661-269-3609	
Marilyn Khorsandi	Resident	32530 Crown Valley Rd Acton CA 93510	626 487-7037	marilyn@Khorsandipatentlaw.com
Steffi Berens	Resident	2540 Bridle path		



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Tachuda Shapiro	Resident			"
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RAL HETHERINGTON	Res.			ral.h@qol.com
Greg Leighton	Res	33022 Adelias Ln Acton 93510	661-269-9969	gregcl8ne@gmail.com



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BTK Sedgwick		33056 ACKLINS Ave Acton CA 93510	661-269-1616	<del>btkrecyclemail@gmail.com</del>



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Madison & Alnaus Peinay		32246 Quirk Rd Acton Ca 93510	818-402-9127	Help@MadisonMyers.com extreamgrapequipment@yahoo.com
William & JoAnne Bline		7535 Carmack Ct. Acton	661-268-0652	bline7535@yahoo.com
Laura Wilson		1414 Soledad Cyn Acton	661 269-3609	lwacton@earthlink.net



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<i>R. J. Sandwick</i>		2033 Felicpw St. S. D-30, #6		Rjskris@gmail.com
<del>Steve</del> Duncan Janice	Owner Ranch/house	32230 #FH	(661) 266 8118	drummond.ranch <del>steve</del> R. <del>kgot</del> htmel.com
Laurie Jenkins		35225 VIA FAMACO	800 312 5303	Ljenkins@guildmortgage.net
Zen Perkins		35607 Big Valley Rd	818 328 1892	DOCTORP99@ATT.net
Shari Brucker		5604 W. Ave W14/acton 93510		brickman@hughes.net
John & Katherine Macke	homeowner	31440 N. New Rd Acton 93510 PO Box 41	(661) 269 0286	jandkrmacke@yahoo.com
Kini Clemens	homeowner			



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*Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Monday, August 11, 2014 - 5:30 p.m.—7:30 p.m.  
Acton Agua Dulce Library  
33792 Crown Valley Road Acton, CA 93510*

## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
LOUISE PEARSON		1765 MARY RD ACTON, CA 93510		
Sue, Bradyan Trujillo		33105 Santiago Rd #53 Acton, CA 93510		
LUANA LAW	SHAMBALA PRESERVE	24491 Valle del Oro #102 Newhall, CA 91321		
MARY ALDEN	Simland Chester LLC	605 W. 5TH ST Burbank, Suite 1100 LA, CA 90071		
A Fernan				
Bill Dow	ACTON	141322 MARTHA ST. SHERMAN OAKS, CA 91401		
Beverly Davis	Acton	2625 Briarglen Rd Acton, CA 93510		
Hopi Nother	Shambala	6867 SOLEDAD LANE Acton, CA 93510		



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### *Palmdale to Burbank Project Section*

### *Burbank to Los Angeles Project Section*

Public Scoping Meeting

Monday, August 11, 2014 - 5:30 p.m.—7:30 p.m.

Acton Agua Dulce Library

33792 Crown Valley Road Acton, CA 93510

### **Voluntary Sign-In**

### **Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
JANET LAMMON	RESIDENT/ACTON LANDLORD/BURBANK PROPERTY OWNER	3624 LARIAT WAY ACTON, CA 93510	661-269-0456	LLLUMMON@ADELPHIANET. LLLUMMON@ROTARUNNER.COM
Tori Williams	Resident	25772 COVINA CT Valencia CA	(818) 612 4711	WILDWONDERR113@YAHOO. COM
Gabriel Fernandez	Resident	8513 COUDALE AVE WINNETKA CA 91300	—	gabriel_sf8@sbc-global. net
Christopher Crosdale	Resident	29100 MARYHILL ROAD Acton 93510	661- 269-2848	mr.croisdale@sbcglobal.net
Kelli Mitchell	Resident	301 WESTCOST	661 269-0166	mitchell11acton@gmail.com
Tony Watson	PALMDALE Resident	36504 Copper Ln. Palmdale, CA 93550	—	ekws1@aol.com
VINCENT DELLO	Acton	3213+ CIMA RD 107 Acton 93510	818-317-1498	de.leonda@tuc.com
Don Wright	Acton	4165 Paloma Cyn 93510	661-269-5222	MrWright@AS.net
Denise Pickard	Acton	4455 Relona Cyn 93510	919-302-5698	denise.pickard@gmail.com



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
NEAL WEISENBERGER Landowner		2503 TRAILS END RD	661-609-5962	NEALWEISENBERGER@GMAIL.COM
BUD SMETZER Landowner		Covington Mtn Rd	661-209-9275	BUDSMETZER@MSN.COM
Dave Fleurent REBECCA FLEURENT Homeowner	Landowner	3205 Twilight Ln St	661-210-7593	REBECCA.FLEURENT2003@YAHOO.COM
Valerie Clendinen Homeowner	Homeowner	3731 Nickels Ave	661-269-2586	KITTEN9294@AOL.COM
Kathy Kates	Homeowner	16095 Comet Way	(661)317-5329	
CHRIS Houwen	Home Owner	1970 EL PONCELO DR	661-916-1297	
LISA Matuslich	home owner	33210 Margarita Hills Dr.	661-268-0871	lmatulich@hotmail.com
Andrea Thaum	Homeowner	33358 Hubbard Rd	661-268-1745	andreathaun@zoho.com
Gael Parks	Homeowner	33425 Hubbard Rd Actn	818 317 0334	plndoc@shcglobal.net



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Burbank to Los Angeles Project Section  
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Acton Agua Dulce Library  
33792 Crown Valley Road Acton, CA 93510*

## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Steven	resident	3624 Lariat way Acton	(661) 269-0456	Hummerx@Adeiphn.net
GAIL Brown	Resident	32144 Cimarron Acton	269-5743	
MARIE MASON	Resident	2242 Dolores Place Acton	(618) 9144-6852	MASON5486@aol.com
Mike Brown	Resident	32144 Cimarron Acton	269-5743	
Anne Kup	resident	3722 Gurrier Ave Acton	661 269 4407	
ARLENE LEVY	resident	P.O. Box 297 ACTON, CA 93510		
Ben Hess	Attorney	5951 W. Olympic Blvd., #200 Los Angeles, CA 90036	323-931-7330	wlmhess@aol.com
Joyce Betts	Resident & owner of 2 homes	1845 Shadow Canyon Rd. Acton, CA 93510	661-547-2134	joy2create@yahoo.com
Diego INDELICATO	Resident	2445 TRAILS END RD ACTON	269 2128	



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Tom & Celeste Brooks	Resident	33155 Big Springs Rd Acton, CA 93510		trbrooks.jr@gmail.com
Rachel Peck	✓	31670 Indian Oak Rd Acton 93510		RachelPeck@hotmail.com
Rachel Rosenfeld	Resident	33442 Desert Rd acton ca 93510		Rockhead2@aol.com
Katherine Tuckn	Resident	32239 Angelo First Hwy Palmdale, CA 93550		desertchurros@icloud.com
Mike MURRAY	RESIDENT	3325 Aviso St 93510		MURRAY@YAHOO.com
Sal Mejia	Resident	3020 Madler Rd.		
Kristin Garner	Resident	1824 El Dorado Drive and 30235 Aliso Cyn Rd		Gotpottery@aol.com
Hollis Ross	Resident	32120 CIMARRON WAY ACTON 93510		Audit4HOME@AOL.COM
PHIL PINTO	Resident	3630 BANSON ST ACTON, CA 93510		pplpond@aol.com



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## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
McLare John & Cari	Town of Acton	P.O. Box 696 Acton 93510	661 965-4569	Cari@wendyandjane.com
John & Virginia Champion	"	34454 Burnell Rd.	661 269-2883	CHAMPION@ACTION.GMAIL.COM
MONICA HIGGINS	LIVE Here	6757 RANCHITOS Dr	661-350-7331	asscagirl@yahoo.com
Teresa Miller	Acton Res.	2567 Trails End Rd	818-726-9150	TEECeeMiller2@yahoo.com
Regina Houston-Swain	Acton Res	5515 Clansfield St	626 808-7220	gingahoustonswain@gmail.com
Sam Ross	Acton Res	3591 Sedona	661 269-2133	
Randall Finch	Am+	1880 Cahu, Parkest 15	310 488 9088	randoll@rcflaw.com
Beth Katz	Resident	2636 Brinragen Rd		gmael@juno.com
Janine Fitzsimmons	Resident	34421 Kathine	310-699 5534	eperc@ca.rr.com



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## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
John Sanders	Town of acton resident	3624 Larion way Acton, CA	661-433-6667	SSanders716@gmail.com
RICH SONNISON	RESIDENT			
Debbie Burton	Resident	8133 Escondido Canyon Rd. Acton	661-435-1742	de burton@cbss.com
HOUSTON SWAIN	Resident	5515 CLANFIELD ST, ACTON	626-840-6394	
JOAN L. KATZ	ACTON	2636 Bruneau Id	661-269-2571	
Fred Koususe	ACTON	2715 SAND CREEK DR	626-523-3288	
Lynn Bennett	Acton	6760 Ranchitos Rd.	(818)262-3585	
Diana Etchells	Acton	34845 Trenmar Dr	661-209-0142	
Louis DAlessandro	Acton Resident	4542 Jones Cyn Rd	661-269-5578	



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Acton Agua Dulce Library  
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## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Mike Millar		31600 Rowel Court Acton		
BILL POLLARD	RESIDENT	35105 SIERRA VIEJA RD AGUA DULCE	661 269-1951	
M. Herrmann	Resident	234 Trigermountain Acton	661 265-9172	
W. Herrmann	"	" "		
Diane Carlton	GAVAR	5525 W. Ave M-6 Quartz Hill		dianec@gavar.org
DAVE GATLING	RESIDENT	32910 DEER GLEN	6612680071	DGATLING@SBCGLOBAL.NET
Victoria Pique	Resident	POB 761 Acton	—	vikpiq@gmail.com
Heather Pique	Resident	POB 761 Acton	—	
Akannah Pique	resident	POB 761 Acton	—	



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*Palmdale to Burbank Project Section*

*Burbank to Los Angeles Project Section*

Public Scoping Meeting

Monday, August 11, 2014 - 5:30 p.m.—7:30 p.m.

Acton Agua Dulce Library

33792 Crown Valley Road Acton, CA 93510

**Voluntary Sign-In**

**Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Kay Donnelly	Resident	3849 Westcoast St. Acton, CA 93510	661-269-2056	kayinthewind@prodigy.net
Jane Fernando	Resident	5460 Clanfield St Acton, CA 93510	661-269-1947	jane.fernando@aol.com
Gail Klein	Resident	34265 281st St. W Acton 93510	661 269-0968	gailKlein2@gmail.com
Don Henry	Agua Dulce Town Council	33605 Agua Dulce Ln	661-268-1931	on file
Karen Moody	Acton resident	1912 Leandine Rd Acton	661-382-1242	msmoody19@gmail.com
Mary Sue Moody	Acton resident	1912 Leandine Rd Acton	661 382-1242	msmoody19@gmail.com
Kathleen Trinity	Acton Resident	4343 Fairlane St Acton, CA	661-269-4974	kttrinity46@gmail.com
Dean Rappa	Acton Resident	1380 Soldado Cyn Pt Acton CA	661-269-4099	DEAN.RAPPA@GMAIL.COM
Kelly Keeler	RESIDENT	33141 LITTLE AVIE ACTON CA	661 269 0769	AMPEREX@YAHOO.COM



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Michael + Sandra Mulcahey	Resident	2880 Calaveras Rd		
James Etchells	Resident	34845 Trenmar Dr		
Kent Madsen	Resident	33381 Salty Dog Rd	269-0077	
Joan Millar	resident	31600 Rowel Ct Acton		
Luis Hernandez				
Michael Sutherland Kessler	resident	33908 Norcross Rd Acton		
Deborah Kettling	Resident	32910 Deer Glent Ln Agua Dulce		debogt1@sbeglobal.net
Patricia Bartolome	SCE			Patricia.Bartol.WHLS@SCE.COM
Jeffrey Guérin	RESIDENT	29000 BOOTLEGGER Cyn Rd	661-400-1006	



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Sharon Weisenberger		2503 Trails End Rd Acton 93510		nealweisenberger@gmail.com
William Smith	A.D./Acton Country Journal	35327 Glenwall St. Agua Dulce, CA 91390	(661)269-5804	countryjournal@bigplanet.com
THOMAS MATOLICH	HOME OWNER	33210 MARGARITA HILL DR	6617476234	
Brigid + Charlie Piccaro	Acton Homeowner	34710 Jill Lane Acton, CA 93534	661 674-8844	brigidpiccaro@gmail.com
Don & Jean Laird	Acton Homeowner	7050 Ranchitos Acton, CA 93510	661 400-1958	r4e248@yahoo.com
Takoshi Georgina Masunoaga	Acton Homeowner	33587 Buffalo Ridge Rd Acton, CA 93510	661 273 3312	spodegeorgie@aol.com
Miltory Johnson CAROLE ANN JOHNSON	Acton Homeowner	33105 SANTIAGO RD 120 Acton CA - 93510	6612694928	
SCOTT ROWE	Acton Homeowner Stakeholder	5205 Soledad Canyon Road Acton, CA 93510	6612691880	SROWE99@YAHOO.COM.AU



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Burbank to Los Angeles Project Section  
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Monday, August 11, 2014 - 5:30 p.m.—7:30 p.m.  
Acton Agua Dulce Library  
33792 Crown Valley Road Acton, CA 93510*

## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
WENDY CHANCE	Resident — opposed	3328 Sacramento Ave ACTON 93510	661 269 9259	wendyway26@hotmail.com
SHEILA & JIM WALKER	" "	3607 SILVER SPRK ACTON, CA 93510	805-377- 1752	HROD1@pacbell.net
PABLO xinarez	JOURNALIST EN P.R.S		310 990 7142	pmernez@elpaisamerica.com
Cohen		P.O. Box 872 ACTON CA 93510		
S. King	RESIDENT	33105 SANTIAGO Rd #88 ACTON, CA 93510		
Rick Cesar	Resident	1843 May Rd. ACTON CA 93510	818-216-0817	RKcesar@yahoo.com



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## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
William Bragg		34410 Pecan Valley Rd. Palmdale, CA 93551	661-435-9863	Wbragg38@yahoo.com
John Doing		334 Tiger Mountain Rd. Acton, CA, 93510	661-273-5028	
Liz Spinella-Jones		3606 Carter Lane Acton, CA 93510	661-526-5565	
MARK Stormes		34710 N. Eager Rd. Acton 93510	6612691533	Stormesfam1@aol.com



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
KAT FANDINO		PO BOX 807, ACTON 93510	661-209-2014	TRANQUILO@HUGHES.NET
ERIN Fisher		34419 SCOTT WAY, ACTON 93510	661-269-2390	fisherduo@msn.com
Günther, M M		32534 Wisconsin St. Acton	661-269-0997	jungunther@yahoo.com
TJ SMITH		34312 BARNUM RD	661-406-6226	CALIFKO@GMAIL.COM
Jam Brown		3807 W. Suma Hwy	661 269-1190	printshop.acton@aol.com



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## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Julia Wolfe	resident	33924 Hubbard Rd Acton, CA 93510	661-268-0607	goldenshadow@sbcglobal.net
SUSAN SLATES	Resident	33479 Drill Rd. Agua Dulce CA 91390	661-268-0562	SSLATES@sbcglobal.net
Patsy Ayala	Assemblyman Scott Wilk	27441 Turney Rd Suite Valencia CA 91355 160	6612861565	
GLENN SKAGGS	RESIDENT	33805 CROWN VLY. RD. ACTON, CA. 93510	661-2690982 661-886-6942	gleanskaggs72@yahoo.com



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## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Carlo Basai	LANDOWNER	3315 Agua Dulce Canyon Rd Agua Dulce	661.268.8116	carlobasai@yahoo.com
Beau Cooper	Property Owner Rep	10602 Trademark Hwy #509 Rancho Cucamonga, CA 91730	909.966.9240	bcooper@unitedeng.com
Brian Kelley				
WAYNE THOMAS	THOMAS DESIGNS	36411 EL CAMINO DR. PALMDALE CA 93551	213 503-5845	W.THOMASSR@GMAIL.COM



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## Voluntary Sign-In

### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
LINDA Rowe	Stakeholder	5205 Soledad Cyn Rd Acton		LRowe916@YAHOO.COM
Donna Basal	Landowner	33154 AGUA DULCE Cyn Rd		donnabasal@msn.com
Charlene Packard	Home Owner	4380 <del>Red Rock</del> Pelona Cyn Rd. Acton		char78joy@gmail.com
CARY & Samantha Garrison	Homeowner	33255 N. Margarita Hills Acton		CaryGarrison@gmail.com



CALIFORNIA  
High-Speed Rail Authority

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**Palmdale to Burbank Project Section**  
**Burbank to Los Angeles Project Section**  
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## **Voluntary Sign-In**

### *Registración Opcional*



CALIFORNIA  
High-Speed Rail Authority

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## **Registración Opcional**



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## **Registración Opcional**

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Patricia Bartoli-Wible  
Northern Region  
Project Manager  
Local Public Affairs  
[patticcia.bartoli-wible@sce.com](mailto:patticcia.bartoli-wible@sce.com) [www.sce.com](http://www.sce.com)



SCOTT WILK  
ASSEMBLYMEMBER, 32ND DISTRICT

**PATSY AYALA**  
FIELD REPRESENTATIVE

CAPITAL OFFICE  
P.O. Box 942849  
SACRAMENTO, CA 94249-0938  
(877) 338-2038  
Fax (916) 319-2138  
[patsy.ayala@asm.ca.gov](mailto:patsy.ayala@asm.ca.gov)

DISTRICT OFFICE  
13441 TOURNAY ROAD, SUITE 160  
VALENCIA, CA 91355  
(661) 286-7365  
Fax (661) 286-1408



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*Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Tuesday, August 12, 2014 - 5:30 p.m.—7:30 p.m.  
Sylmar Branch Library  
14551 Polk Street Sylmar, CA 91342*

## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Edmund Yost		7715 Kyle St Tujunga, CA 91042	(818) 353-5553	ej-y4@yahoo.com
Steve Yost		—	—	—
Greg Leigh Jr. Business owner	Business owner	12725 Franklin 91342	818-837-5773	gregleighjr@msn.com
Mona Montalvo	CSCN	290 S. Hauser Blvd APT 3B	(323) 632-7155	Montemontalvo-783@my.csmm.edu
Michelle Ramage	Rotary Sunland-Tujunga McGroarty Arts Center	8049 Kyle St Sunland CA 91040	818400-3591	
Linda Campanelle Jauron		319 N Workman St #F 91340		lcampa5000@aol.com
Victor Santillan		12521 Realsten Ave #6 Sylmar, CA 91342		stargazer78@yahoo.com
Mariaelena Frontes	Resident of Palmdale	3057 Dolomite Ave Palmdale, CA 93550		mariaelena.m.five@gmail.com
Connie + Greg Saunders	Hansen Hills	12661 GainSt 91331	8184155712	info@causebz



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*Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Tuesday, August 12, 2014 - 5:30 p.m.—7:30 p.m.  
Sylmar Branch Library  
14561 Polk Street Sylmar, CA 91342*

## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Kimia Fatehi	Tataviam -Tribal INPD-		941-235-2838	KFATEHI@TATAVIAM-NSN.US
Linda Willeford	OAKRIDGE MFG HOME PARK		(885) 554-1912	LWILLEFORD@YAHOO.COM
Eugene Hernandez	Sam Fernando Valley Greens	13406 Eldridge ave SYLMAR CA 91342	(885) 554-1912	ChKanostudent@GMAIL.COM
Marti Marshall				HOTMAIL.COM marti_marshall@hotmail.com
Shannon McGinnis		11231 Hadler Dr.		shannita57@yahoo.com
Amy Turnbull	Citizen	1513 Clark St. GLENDALE, CALIFORNIA 91411	(818) 974-1411	amyturnbull@gmail.com
Ed Cortez		417 N. Orange Grove Ave SAN FERNANDO, CA 91340	818 447-7333	edwardocortez@twc.com
JESSE H. Avila	SAN FERNANDO CITY Member of Council	117 MCNEIL SAN FERNANDO, CA 91340	818/ 898-1201	
Tania Soto	Office of Council member Fuentes		818-756-8409	tania.soto@lacity.org



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### Palmdale to Burbank Project Section

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Stephen Buschmeyer	Futor Perini Corp	15901 Olden Street Sylmar, CA 91342	(818) 362-8391	Stephen.Buschmeyer@ FutorPerini.com
Jon & Norma Wenkelman	Curry Ranch	15146 Holiday Way Sylmar 91342	(818) 367-3881	Wenkelman@AOL.com
Katherine Doyen	resident/land owner	9930 Shadow Hills Drive Shadow Hills CA 91040	818 515-9206	doyenlight1@gmail.com
ROBERT KING	Resident + owner	9308 Telfair Ave Sun Valley	818-767-2393	
David Oatrey	UPS N	18400 Prairie St Northridge, CA 91325	818 208-4029	doatrey@gmail.com
Katharine Paul	Kangal Canyon Civic Association	12215 Park Trail Kangal Canyon 91342	(818) 899-7003	KPaul@earthlink.net
Leda Mervy				



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Nour Chaaban	Urban Planning Students of Northridge	13224 Constable Ave. Granada Hills 91344	818 205 4414	Nourchaaban@gmail.com
Ruth Ortega	TATAVIA, AM TK-BE	1019 Second St SAN FERNANDO CA 91340	818 837 0799	rortega@tatavia.us
Les Aisenman	CITIZEN ACTIVIST- Public Citizen	13808 ELDORADO AVE SYLMAR, CA 91342	918-88571 6819	lescaisenman@gmail.com
Annie Dlar	Hertzberg for Senate	15643 Sherman Way Van Nuys, CA 91406	818-465- 8018	hertzbergsenate@gmail.com
Lois Dayen	land owner	9930 shadow hills dr shadow hills, ca 91040	818-352-7714	ldayen2010@hotmail.com
Ian Fitzsimmons	Aszkenazy Development	601 S Brand Blvd, 3rd Floor San Fernando, CA 91340		ian@aszkenazy.com
RICH KIMMEL	REDDER	13907 EMIR SYLMAR, CA 91342	8187231817	SAC1@BANKCALIF.NET
Hiral Bhakta	Business		818-581-6511	hpbhakta@gmail.com



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Mariel Zamora	CSUN	8831 Boring Cross St LA, CA 90042	213 281 8270	mari-zamara@yahoo.com
JOHN HOLMES	Syl Stakeholders	13532 Aldergraves Sylmar, Ca 91342	818-362-5661	_____
Tyndale		15230 Roxford St Sylmar, CA 91342	818 362-2818	_____
GEORGE ORTEGA	SNC Lavalin USIE Commy	12576 Hunnewell Ave Sylmar	818-361-8002	GORTIECA@BURBANK.CA.GOV
Dev Vrat	CSUN	16843 Liggett St Northridge CA 91343	626 840 1580	dev.vrat@csun.edu
Marion Kovac		13576 Simshaw Ave Sylmar	818 833-9243	M Kovac 760 00.rr.com
Larry Jenkins	CSUN	13214 magnolia	818 730-1549	Larryjenkins@gmail.com
Claudia Rodriguez	City of LA	300 N Spring St RM 455	213-473-7001	Claudia.rodriguez@city.la.gov



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LLOYD CHAMPION	PERSON		310 930 7768	lloyd.champion777.com
RICHARD Homme		15445 COBALT ST #172 Sylmar	(818) 362-3368	
LINDA MISCHKE		Sylmar 91342	818-367-8625	linda2121@gmail.com
JUAN Gomez-Navy	SANCIAN TOWN PLANNING	449		
ANN Job	SYLMAR NEIGHBORHOOD COUNCIL	14047 CEDARWOOD DR. SYLMAR 91342	818/364-9318	ann.job@symlarne.org
CAMERON GUTHRIE		28519 SILVERKING TR SANTA CLARITA 91350	(661)265-6056	GUTHRIE.ETHAN.J@GMAIL.COM
Jang Seo	URS		213-996-2200	jang.seo@URS.COM
Stephen Marquez	UPS N	435 S. Alexandria #301 Los Angeles, CA 90020	818-660-5817	stephen.marquez93@gmail.com



CALIFORNIA  
High-Speed Rail Authority

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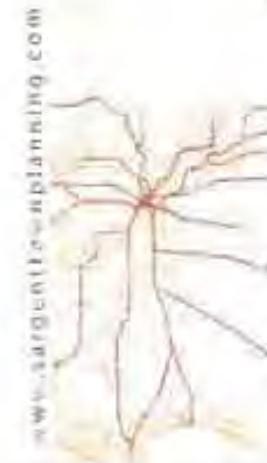
## Voluntary Sign-In

## Registración Opcional

JUAN GOMEZ-NOVÝ  
Urban Planner | Designer

e-mail: [jgomeznovy@sargenttownplanning.com](mailto:jgomeznovy@sargenttownplanning.com)  
phone: 213.599.7620  
direct: 213.599.7673  
446 S Hill St, Ste 418, Los Angeles, CA 90013

SARGENT  
TOWN PLANNING  
LOS ANGELES | BERKELEY | ALBUQUERQUE



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11075 Foothill Boulevard Lake View Terrace, CA 91342*

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## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
ERIC ROMIN	RESIDENT / HOME OWNER	10640 JIMENEZ ST SYLMAR, CA 91342	630-849-7939	ericromin@gmail.com
EDDIE RIVERA	FOOTBALL RECOMM		382-207-0856	EDDIERIVERA00@GMAIL.COM
Michelle Ward	Resident Home Owner	11500 Orcas Ave Lake View Terrace CA 91342	818-219-7994	ward.michelle@verizon.net
Gary Pond	Resident / Home Owner	11053 Longfond LVT Ca 91342	818-2890-1460	ggpond@verizon.net.
Jill Pond	Resident - Home/ Property Owner	11063 Longfond St. Lake View Terrace, CA 91342	818-645-7455	jillpond@verizon.net
Mary Benson	LA Equine Advisory Committee	11070 Sheldon Sun Valley	818-720-7062	c-maryba@msn.com
Carmen Ray	Resident	12661 Gain St, Pacoima	818-476-9236	carmen-ray@hotmail.com
Alicia Bradford	Resident	10158 Bromont AVE. Sun Valley, CA	818-768-0387	_____
Jannette Sernat Pravik	Resident	9937 Rancho Caballo Sunland	818 353-7306	j.sernatpravik@gmail.com



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TERRI ORTIZ	SHPDA	P.O. Box 10343 BURBANK CA 91510-0343	—	—
WENDY Hunt		11434 E RIDGE LVT CA 91342	818 844-7861	
Monica Diaz	N/A	10836 Foothill Dr Lakeview Ter	818 68890080	8183593773
ANTHONY COMBS		2710 LEBERTON ST. TUJUNGA, CA 91042-1235		ADCOMBS444@HOTMAIL.COM
Anton & Ira Rosen	SHPDA	11081 ALLEGHENY ST. SHADOW HILLS 91352	818-823-8585	anton@ifcb.net ira@ifcb.net
Daphney Winsted	Home owner	10872 J. NEMES LVT	818-8993004	—
PETER + CAROL SCHALLER	HOME OWNER	3133 BROOKHILL ST. LA CRESCENTA, CA 91214	818-957-7466	PETER@SCHALLERCABIN.COM
Michelle Godínez	Home owner	11303 Jeff Ave LVT, CA 91342	818-493-8956	dulcecruz-enviro@yahoo.com
SUSAN + Fred Smith	—	10611 LEDEEN DR LVT CA 91342	818 8962034	—



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### *Palmdale to Burbank Project Section*

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### **Registración Opcional**

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Paul Allen	Resident Businessman	9906 Wortham Av Sun Valley CA 91352	818720-8162	paul.dschaars@tpeqrail.com
Susan Edwards	Resident	9619 LA CANADA WAY SHADON HILL, CA 91040	8189518981	MKEJSJANL@yahoo.com
William Lewis	Resident/ Businessman	12640 Little Tujunga Cyn. Sylmar, CA 91342		billsbees@wildblue.net
Rochelle Evans	Resident Businesswoman	10193 STORMWATER AVE Sun Valley CA 91352	818 8467726	Ponygirl91352@yahoo.com
Gabrielle Dagan-Winstead	resident	11342 Ruggers Ave Lake View Terrace		gdwinstead@yahoo.com
Bob Hertzberg	State Senate Dist. 18 candidate	15643 Sherman Way Van Nuys 91406	818 465 8018	hertzberg.senak@gmail.com
Randy Surber		10238 MATTON CT. SUN VALLEY, CA. 91352		
Linda Granford	Live Resident	11056 Glamis St LVT 91342	818 470-5742	
RICK NEUENSCHEID	RESIDENT	11336 ORU VISTA AVE SUN VALLEY 91040	818 352-0708	



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Andrea Rozendaal			213 598-1056	Andreasbill5@earthlink.net
Leah Shirokoff	VCCA LTVIA	11334 Santa L Dr Kagel Cyn	818 896-0839	leahmud@earthlink.net
Sareda Schramm	homeowner	9728 Johanna Pl. Sunland	818 352 9284	sareda90@aol.com
Robin Meaves	homeowner	10767 Mountain Ave Tujunga, Ca 91042	818 951-1837	RobinJM@aol.com
Robin Spurs		10545 Waldwick St. Lake View Terrace, Ca 91342		robinspurs@yahoo.com
Gina Martin	homeowner	11480 Ruggiero Ave Lake View Terr 91342	818 618-0198	martin009@earthlink.net
Marco Santana	Bob Hertzberg		(818) 461-80600	marco.santana.51@gmail.com
STAN SMITH	VCLA Public Affairs	3791 Briarcliff Ave Sylmar CA 91342	(818) 632-6154	Stan.Smith@vcla.edu
Elizabeth Petello		6117 Bluebell Avenue W. Hollywood 91604	818 770-4101	Zakima@msn.com



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
Deborah Petersen		3709 W Victory Bl #E Burbank, CA 91505	818-261-2777	Deborah.Petersen@Disney.com
Doug Russell Nancy	Residents Lake View Terrace	11035 Long St L.V.T. CA 91342	(310)883-5709	dnrussell@earthlink.net
Jeff Lemieux	Resident	10271 Arnwood Rd. LUT, CA 91342		jlemieux13@hotmail.com
Kertha Takeuchi	Resident	12629 Palston Ave. #R	8183675226	
Veronica Takeuchi	Same			torahns.bellaw@hotmail.com
Robert Groff	Contractor	18201 Napa St, Northridge, CA 91325	818-344-5861	robbie@nwexc.com
Paul Chang	Resident	11377 Osborne Place #21 Sylmar CA 91342	818-800-9171	klion22@roadrunner.com
Steven Black	resident	8100 Foothill Bl. #44	818-792-8905	swblack40@gmail.com
Chuck McVay	"	15831 OLDEN ST #14 SYLMAR CA 91342	10425	none



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Debra Winstead	LVT HOA President	11300 Foothill LVT, CA 91342		
David Syring	Homeowner	6911 Apperson ST Tujunga CA 91142		
TARNAWSKI, Julie A	Homeowner	9737 Wheatland Ave	Ø	Julie_t@earthlink.net
Hoorik Davoli Telle	Homeown	11872 West Taij		hoorik-davoudian-telle @sce.com
Rotundo Jim+Janie	Homeowner	10570 Arnwood Rd		JanieRotundo@yahoo.com
Jim Johnson	Homeowner		-	
Amelia Anderson	HOMEOWNER	6644B VALMONT ST. TUJUNGA, 91042	818.479.1141	SPARKY33@GMAIL.COM
Abraham Salazar	Student	10080 Laurel Canyon Blvd. Pacoima, CA. 91331	818.472.9923	salazar.54321@yahoo
Keith L. Winstead		10812 Jamieson St.		



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Vikki Brink		11128 Christy ave LVT	818 689 2368	Summerhawk9@Hotmail.com
Nils Brink		" "	" "	" "
Mike Aguilera	Rep. Adam Schiff	245 E. Olive Ave. Ste 200 Burbank, CA	818-450-2900	Michael.aguilera@mail.house.gov
Steve Kay / Jaye Kay		9841 Rancho Caballo Dr. Shadow Hills 91040	818-458-2524 818 953-5888	jaye-kay@hotmail.com
Dorcas Przybylk	Resident	10731 Sherman Ave Sunland CA 91040	818 314 0185	galzyns@hotmail.com
Yun Gabayan	Resident	" "	818 314 0186	" "
Christi Ausburn	Resident	10751 Curt St		Chrisaush@gmail.com
Russ Brown	Shane	827 Hollywood Way PMB #109 Burbank CA	213-999-0379	RussBrownDTLA@gmail.com
Bev Svetic	Home Owner	10379 Foothill LVT 91342	818 429-8150	KTPOPS@earthlink.net



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Laurel Shockey	SCE	25625 W Ryc Canyon Valencia CA 91355	213-479 8857	laurel.shockey@sce. com
RICHARD SHOCKLEY	Ø			
Anthony Trejo	LAMC		818)364-7600	trejo-anthony@msn.com
<del>Bethany Lorch</del>	—	10400 Mc Baron Shadow Hills	818 352-2762	—
Tom Schian & Alison Lorch		10935 Longford, LVT	818 485-5210	alisonlorch@yahoo.com
Lloyd Moore		11445 SKYLAND RD	818 353-5331	
Hei Mitchell	Home owner	11513 ORCHARD AVE LVT 91342	818 899 0211	
Thomas Van Cott	Homeowner	10617 TUNEREE ST LVT 91342	818-896-8494	TVANKOTT@yahoo.com
Sarah Durren	—		818-263-6173	sedurren@gmail.com



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Elaine Brown	Resident	11445 Skylane Rd Sunland CA 91040	818353-9331	lunnyb1@aol.com
LENI MEDINA	Resident	10836 FOOTHILL BLVD. LAKEVIEW TERRACE 91342		
Shala Mears	Resident	11350 Clybourne Ave Lake View Terrace 91342	818 896 7637	Mearsranch@yahoo.com
Jayne Gutman	Home owner	10511 Mahoney Dr Sunland 91040	818 753 5974	
PAM Miller	Home Owner	11513 ORCAS Av	818 899 0211	Pam.Mei@verizon.net
MARTINEZ COLETTZ	Home Owner	14831 LITTLE Tujunga Cyn	818-899-5201	
Clare Blake	Resident	9625 Conover St. 91342	818 554 3492	Clare_pproduct@hotmail.com
MARY L Padilla	Home owner	9845 Foothill Blvd. L.V.T.	818-899-3881	
Frank Bronner	" "	11416 ORCAS Av LVT		FBronner@earthlink.net



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Patricia Gmyett	Guest	10719 Nassau Sunland 91040	—	Patricia.Gmyett@yahoo.com
Marcos Sanchez	Asm. Raul Bocanegra's Office	9300 Laurel Cyn Blvd. Arleta, 91331	818-504-3911	Marcos.Sanchez@asm.ca.gov
DAVID BARRON	TAX PAYER CITY EMPLOYEE STN. COUNCIL	10110 SAMOA AVE TUJUNGA, CA 91042	818 974-5054	bArron4CITY COUNCIL @ YAHOO.COM
Scott & Gina Dawson	Home owner	12341 Forest Trail	—	scottdamedicolinen.com
Greg Telle	"	11872 West Trail		
Tom Williams	Sierra Club Transp Comite	4117 Barrett Rd LA 90032-1712	323-528 9682	ctwoWilliams2012@yahoo.com
Sacgy Gumble	Neighbor	9915 McBroom St Sunland 91040	818 951-2107	gem.Radionet@Hotmail.com
MARIA LAS TRE		10424 Foothill Blvd L.V.T. Ca 91342		myRanch4@ca-rr.com
Virginia ZALCOL	NEIGHBOR	10050 Foothill L.V.T. Ca 91342	818-905-7654	Zaland93@gmail.com



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JAMES Leen		9107 Ledge Ave SUN VALLEY, CA 91352	(818) 588-5925	Jim-Leen@123 Jim-Leen.123@gmail.com
Corey Stein		7860 McGroarty St. Sunland, CA 91040	(818) 352-0533	corey.stein@verizon.net
Steve Baudreaux		11462 Ehren Ave LVT, CA 91342		
WILLIAM SGALZO		11405 JEFF AVE LVT, CA 91342	(818) 890-2309	
Aaron Bosom		11021 Allegheny St. SUN VALLEY, CA 91352	818 823 8588	
LYNN CONWAY		11513 ORCAS AVE LVTerrace 91342	818 807-5400	
TIM BURGESS		12465 SHAFFER PLACE KAGER CANYON CA 91342	818 899-1210	KAGERFOLK3@EARTHLINK.NET
ITMA Allen		10601 Ledeen Dr LVT, CA 91342	818 648-4071	FWA 17@aol.com
SHARON DAILY		11407 RUGGERO AVE LVT CA 91342		



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### Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Andrea Gutman	Resident	10511 MAHONEY DR. SUNLAND 91040	818-353-5974	
Linda Hahn	Resident	11407 ORCAS LAKE VIEW TERRACE 91342		
STEVE WATKINS	RESIDENT	11456 SKYLAND RD SUNLAND CA 91040	818 272 5929	SLWATKINS66@HOTMAIL.COM
Audrey Brooks	Resident	10117 McBroom St Shadow Hills CA 91040	818-951-1981	
Bonita Wilson	Resident			bonitauw@ca.rr.com
Claudia Roberts	Resident	11127 Orcas Ave LVT 91342	818/2566010	Claudia@pacificodyssey.com
Kristin Sabo	Resident	10949 Longford St LVT CA 91342	818/470 1746	Ksabo@wildwildwest.org



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*Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Thursday, August 14, 2014 - 5:30 p.m.—7:30 p.m.  
Lake View Terrace Recreation Center  
11075 Foothill Boulevard Lake View Terrace, CA 91342*

## Voluntary Sign-In

## Registración Opcional

Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Julie Woods		11360 Orcasare Lvt	818 890-5000	stwood5444@aol.com
Amor Limon		9145 Laurel Canyon Blvd	818 256 9404	limon.limon@gmail.com
Dean Baker	Neighbor	10050 Foot Hill L.VT Ca 91342	818-606-5591	<u>      </u>



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Yvonne SUCICH	Home Owner	10373 Foothill LVT, CA 91342	(818) 896 5776	junkunicorn@ca.rr.com
William Evans	Home Owner	10193 Starburst Shadow Hills Ca 91382	(818) 252 0811	bille91352@yahoo.com
Rebekah Milnes	Home Owner	11360 ORCAS AVG 91342	(818) 400 8761	



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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Rudy Ramirez	PROPERTY OWNER	9804 STONEHURST AVE	818-771-1030 " -282-2960	N/A



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Claudia Rodriguez	City of LA CD7	200 N Spring St, Room 455 Los Angeles CA 90012	213-473-7007	Claudia.Rodriguez@city.la.us
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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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SIXTH DISTRICT



**Caesar F. Huerta**  
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### Palmdale to Burbank Project Section

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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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# CALIFORNIA High-Speed Rail Authority

## Palmdale to Burbank Project Section

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Name Nombre	Affiliation Afiliación	Address Dirección	Phone Number Número de Teléfono	E-mail Correo Electrónico
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## CALIFORNIA High-Speed Rail Authority

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*Palmdale to Burbank Project Section  
Burbank to Los Angeles Project Section  
Public Scoping Meeting  
Tuesday, August 19, 2014 - 5:30 p.m.—7:30 p.m.  
Los Angeles Union Station Fred Harvey Room  
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